STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

Make Required Affidavit Mail or Deliver Report to		Barber County. Sec. 7 Twp. 30 Rge. 15 XX/W Location as "NE/CNW/SW/4" or footage from lines					
Conservation Division	<u> </u>						
State Corporation Comm. Lease Owner SABINE PRODUCTION COMPANY							
245 North Water	Lease	Lease Name Lee Well No. 1-7 Office Address 6400 NW Grand Blvd Suite 500 OK City OK 73116 Character of Well (Completed as Oil, Gas or Dry Hole)					
Wichita, KS 67202	Office Charac						
	Dry	Hole					
	Date W	Date Well completed May 15 Application for plugging file ! Verbal Agreement 19 Application for plugging approved 19 Plugging commenced May 15 1983 Plugging completed May 15 1983 Reason for abandonment of well or producing formation					
	Applic						
i li							
1 1							
		ry Hole		01 "011 0	r producin		
	No. of Concession, Name of	If a producing well is abandoned, date of last production					
	11 u p.	roducing w	err rs	abandoned	, date of	19	
	Was no	emission o	htained	from the	Conconust	ion Division or	
Locate well correctly on above Section Pint					ommenced?		
Name of Conservation Agent wh						103	
Producing formation		oth to top				oth of Well4900'	
Show depth and thickness of a					Total Dej	oth of well 4900.	
blow depth and thickness of a	II water, or	t and gas	TOTHALI	ons.			
OIL, GAS OR WATER RECORDS							
OTH, WIT OR WITHIR RESERVE						CASING RECORD	
FORMATION	CONTENT	. FROM	TO	SIZE	PUT IN	. PULLED OUT	
				8-5/8	1140'	None	
				1			
						10.000	
plugs were used, state the character feet for each pullings set as follows: 1190' - 50 sx 60/40 Po	lug set. Ho]					feet to d and cement	
680' - 40 sx "	11 11 11	11 11					
	n n	" and	plug				
	11 11 11	11 11 11 11 11 11 11 11 11 11 11 11 11	prug				
rathole - 15 sx "							
			100 m				
		104					
(If additional	description	is necess	ary, us	e BACK of	this sheet	:)	
Name of Plugging Contractor	Dowell Div.,	Dowell Ch	emical (Co.			
STATE OF Oklahoma	COUNT	ry of Ok	lahoma				
Vince J. Grass		UK UK		uoo of ow		ss. wner or operator)	
of the above-described well b	aing finat d	.1	_ (empro	yee or ow	mer) or (or	wher or operator)	
of the above-described well, b	tone based	ily sworn	on oath	, says:	That I have	e knowledge of	
the facts, statements, and mat as filed and that the same are	true and con	contained	and the	log of t	he above-de	escribed well	
ab III cu and that the bame are	crue and con	rect. bo	nerb m	e dou.			
	(Si gr	nature)	1/	/	H		
	(bigi				- 11 re	TOO OV City OV	
		6	401 N. I			500 OK City, OK	
GIR GORIDED AND GROOM TO		0		/\	Address)	73116	
SUBSCRIBED AND SWORN TO be	efore me this	8.	day	of yu	ne	, 1983	
1				0			
				9	leva St	epp	
My commission ovnings	2 01				Not	ary Public.	
My commission expires $2-2$	3-86	25,00	De				
		ST	ATE CORE	CEIVED			
		31	415 (J)85VB	ATION COMMIS	SION		

JUN 1 0 1983

CUNSERVATION DIVISION Wichita, Kansas