

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-077-20,995-00-00

LEASE NAME Terrell

WELL NUMBER #1

SPOT LOCATION NE SW SW

SEC. 5 TWP. 32SRGE. 8W (X) OR (W)

COUNTY Harper

DATE WELL COMPLETED 5-12-84

PLUGGING COMMENCED 5-12-84

PLUGGING COMPLETED 5-12-84

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Arrowhead Petroleum, Inc.

ADDRESS P. O. Box 8287 - Munger Station
Wichita, Kansas 67208

PHONE #(316) 681-3921 OPERATORS LICENSE NO. 5533

CHARACTER OF WELL Dry
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Maurice V. Leslie

IS ACG-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED?

PRODUCING FORMATION DEPTH TO TOP BOTTOM T.D. 4388'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| Sand | | | | 8 5/8" | 334' | none |
| | | | | | | |
| | | | | | | |

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

900' 35 SX
384' 35 SX
40' 20 SX 1:45 PM
RH 10 SX
60 - 40 POZ 2% gel 3% cc1

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

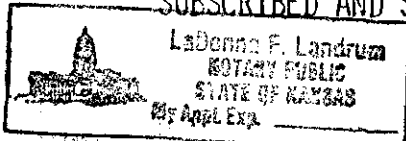
NAME OF PLUGGING CONTRACTOR Sun Oilwell Cementing LICENSE No.
ADDRESS Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

Paul A. Seymour, III (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Paul A. Seymour, III
(ADDRESS) Paul A. Seymour, III
Box 8287-Munger Station
Wichita, Kansas 67208

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21st DAY OF May, 1984
LaDonna F. Landrum
NOTARY PUBLIC
LaDonna F. Landrum



MY COMMISSION EXPIRES: August 18, 1984 RECEIVED STATE CORPORATION COMMISSION

MAY 23 1984

FORM CP-4
REVISED 06-83