STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	HAR			Sec. 8	p. 325 Rge. 0	(E) (W)	
NORTH	Location as "NE,	CNW%SW%" or	footage from	OMPANY	-02		
	Lease Owner	THE SECURE OF A COMMUNICATION OF THE PARTY O	KER	UMPANY		Well No. 1	
	Lease Name Office Address	61		BANK OF	TULSA	BLDG. TULS	
i	Character of We	on the second second	1000000	TO A SHEET SHEET SHEET AND A SECOND	DRY	Dung. Tuno	
	Date well compl		On, Gas or	Dry Hole,	10/21	//// 1966	
i l i	Application for p				2/1	1967	
	Application for p		1	Service Control	2/2//	1967	
i i i	Plugging commen	nced			2/3	1967	
	Plugging complet	ted			2/6	1967	
	Reason for aband	lonment of well o	r producing	formation	DRY		
1 1							
	If a producing well is abandoned, date of last production 19 Was permission obtained from the Conservation Division or its agents before plugging was com WES Well correctly on above YES						
Locate well correctly on above							
Section Plat	menced?	A V	ELVIN	C	do of pains		
me of Conservation Agent who super	De		Bottom		otal Depth of V	Vall 4410 Fac	
oducing formation. ow depth and thickness of all water,			Dottoni		otal Depth of V	100	
ow deput and unexness of an water,	on and gas formations						
OIL, CAS OR WATER RECORD	S				C.	ASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
				8 5/8	231'	NONE	
		4.45		53"	43841	3540'	
	Rock 35	GE AT 2 TO 215 SACK CEM	1	SURFACE			
The state of the s					Do		
					ME	CETTO	
	SIME CORPORATE						
						COMPANISS	
					FE	9 7 / 10	
						14 1967	
					CONSERV	i can	
					Wichi	TON DIVISION	
				X L		a, Kansas	
				1			
	/TE a Jalilar 1	lescription is necess	TY HE BACK	of this should			
ame of Plugging Contractor				SERVICE	INC.		
ddress				ELD KANS			
			240				
TATE OF KANSAS CLEM S.K	TER. ; COUR	NTY OF GE		RPER,		f the above-describe	
ell, being first duly sworn on oath, s	says: That I have kno						
pove-described well as filed and that		CONT. CONT. CO. LES PROCESANTAMENTAL DE LA CONTRACTOR DE		/ /	//		
		Signature)	Len	181	4011		
	CONTRACTOR OF THE PROPERTY OF	SIRHature)	100	VII			
		()	10	ann	411 -	170/41	
	van g		Do	v 952	win	field the	
Streethern and Community I	1 3 mm	months of the	FEBRUA		ddress)	Field Han	
Subscribed and Sworn to before	1 3 mm	n. o	FEBRUA		ddress)	Field Ken	
	1 3 mm	months of the	FEBRUA Ques		ddress), 19	Field Hand	

MICHITA, KANSAS DRILLERS' WELL LOG

BAKER #1 C SW SE SECTION 8-325-8W HARPER COUNTY, KANSAS

Commenced: October 12, 1966 Completed: October 21, 1966

OPERATOR - DORSET COMPANY

DEPTH		FORMATION	REMARKS
FROM	To	2 A 45	
0	231	RED ROCK	RAN 9 JOINTS OF 8-5/8" DASING, BET
231	630	RED BED AND SHALE	
630	1280	SHALE	The state of the s
1280	1400	ANHYDRITE AND SHALE	
1400	1830	LIME AND SHALE	
1830	. 1940	LIME	4187
1940	2890	LIME AND SHALE	# 181/
2890	3010	SHALE AND SHELLS	26 4 1 1/4
3010	3285	LIME AND SHALE	14 /19/
3285	3375	SHALE AND SHELLS	
3375	3470	LIME	//*
3470	3600	LIME, SHALE AND SAND	
3600	3640	LIME AND SHALE	
3640	3785	SHALE AND BAND	
3785	3886	SHALE AND LIME	
3886	4155	LIME	내용 회사는 경기를 보고 하는 경기를 가게 되었다.
4155	4390	LIME AND SHALE	
4390	TD		RAN 143 JOINTS OF 52" CASING, BET 6 4384" W/ 50 BACKS CEMENT.

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE C SW SE SECTION 8-325-8W, HARPER COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

F. F. HALL

STATE OF KANSAS

SS

COUNTY OF SEDGWICK

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 27TH DAY OF OCTOBER, 1966, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

BARBARA J. LAYTON, NOTARY PUBLIC

My COMMISSION EXPIRES FEBRUARY 1, 1968.

RECEIVED STATE CORPORATION COMMISSION

FEB 3 1967

CONSERVATION DIVISION Wichita, Kansas