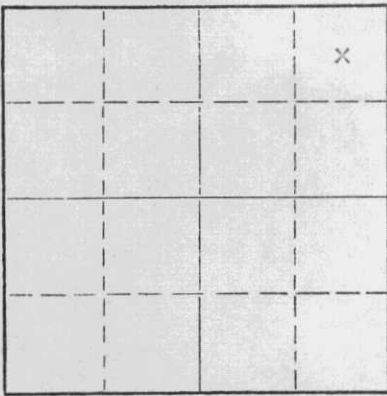


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

Harper County, Sec. 17 Twp. 32 Rge. 8 (E) (W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines C NE NE
Lease Owner Dorset Company
Lease Name Robinson Well No. 1
Office Address 610 National Bank of Tulsa Bldg. Tulsa, Oklahoma
Character of Well (completed as Oil, Gas or Dry Hole)
Date well completed 8-5-66 19
Application for plugging filed 2-26-68 19
Application for plugging approved 2-26-68 19
Plugging commenced 2-27-68 19
Plugging completed 3-4-68 19
Reason for abandonment of well or producing formation



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Archie Elving
Producing formation Depth to top Bottom Total Depth of Well 4362 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	235'	none
				5 1/2	4361'	4055'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Fill hole with sand from 4362' to 4300' and dump 5 sacks of cement
Set 10' rock bridge from 240' to 230' and dump 25 sacks of cement
Mud hole to 40', rock to 30' and dump 10 sacks of cement to surface

RECEIVED
STATE CORPORATION COMMISSION
MAR 14 1968
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Flint Engineering and Const. Co.
Address 2375 W. Central El Dorado, Kansas

STATE OF Kansas, COUNTY OF Butler, ss.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *E. Lawan*

(Address)

SUBSCRIBED AND SWORN TO before me this 13 day of March, 19 68

James C. Davis
Notary Public.



GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

ROBINSON #1
 C NE NE SECTION 17-32S-8W
 HARPER COUNTY, KANSAS

COMMENCED: JULY 27, 1966
 COMPLETED: AUGUST 5, 1966

OPERATOR - DORSET COMPANY

DEPTH		FORMATION	REMARKS
FROM	TO		
0	50	CLAY AND SAND	RAN 11 JOINTS OF 8-5/8" CASING, SET @ 235' w/200 SACKS CEMENT.
50	235	RED BED AND SHALE	
235	435	SHALE	RAN 139 JOINTS OF 5 1/2" CASING, SET @ 4361' w/50 SACKS CEMENT.
435	1075	CLAY	
1075	1380	SHALE AND SHELLS	
1380	1810	SHALE AND LIME	
1810	2050	LIME	
2050	3455	LIME AND SHALE	
3455	3655	SHALE AND SAND	
3655	3815	SANDY SHALE AND LIME	
3815	3931	SHALE AND LIME	
3931	4202	LIME	
4202	4340	LIME AND SHALE	
4340	4362	LIME	
4362	TD		

RECEIVED
 STATE CORPORATION COMMISSION
 FEB 26 1968
 CONSERVATION DIVISION
 Wichita, Kansas

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE C NE NE SECTION 17-32S-8W, HARPER COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall

 E. E. HALL

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 9TH DAY OF AUGUST, 1966, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Barbara J. Layton

 BARBARA J. LAYTON, NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 1, 1968.