STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Mail

WELL PLUGGING RECORD

Make Required Affidavit		HARPER	Cou	nty. Sec.	9_Twp.	325 Rge.	8w E/w
Mail or Deliver Report to	Locatio	on as "NE		" or foota			
Conservation Division		NW NW					
State Corporation Comm.	Lease	Owner BA	RNETT OF	L INC.			
245 North Water	Lease 1	Vame XXX	XX HOYT		W	ell No	1
Wichita, KS 67202	Office	Address L	625 Vick	ers, EST 8	k B Bldg.	Wichita	69202
				leted as O			
	Date We	ell comple	ted	1-2	20		1975
	Applica	ation for	pluggin			- 10	1978
	Applica	Application for plugging approved Q_11 1978					
 	- -	Plugging commenced 10 - 18 1978					
		Plugging completed 10 - 25 1978					
		d	epleted	of well or			
	If a pr	roducing w	ell is	abandoned,		last prod arch 31	uction 19 78
Locate well correctly on above	Vas per	mission c	btained	from the	Conservat	ion Divis	ion or
Section Plat	_			ing was co	mmenced?_	YES	
Name of Conservation Agent who	-				BILL	OWENS	
	ssippian Der				Total De	pth of We	114361
Show depth and thickness of all	l water, oil	l and gas	formati	ons.			
OIL, GAS OR WATER RECORDS					,	CASING RE	מפרים
	CONTENT	FROM	то	SIZE	PUT IN	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
FORMATION	AMTENI	. r.com	\- <u>10</u> -	8 5/8	2 5 6	NONE NONE	001
· · · · · · · · · · · · · · · · · · ·		 	 	1		1	
			 	-51/2	4359	3555	
		<u> </u>	 	 			
		 		 	 	 	
feet for each plus sand FROM		Ю. 5 SAC	KS CEMEN	IT FROM 431 280 to 270	10 to 4350	feet	
3000 - 370				200 to 270). ROCK T	0 200.	
	4 yaros	of ready	mlx.				
					- R	50-	•
					STATE CC	REGERE	D
						THE TOP TO	11/1881/m
					N/		
						7/ _ 9 1978	8
(%f additional	description	is necess	arv. us	e BACK of	this College	t) 0 - 7	*
Name of Plugging Contractor	CLARKE	CORPORATI	ON		Vic	hita, Kansas	ער ער
STATE OF Kansas	COUN	TY OF	Sedgwicl	c	•	ss.	
Dale P. Jewett				yee of owr	ner) or (g	· XXXXXXXXXXX	enetere
of the above-described well, be			on oath	, says: 7	Chat I hav	e knowled	ige of
the facts, statements, and matt as filed and that the same are	ers herein	contained	and the help in	log of the	e beve-d	lescribed	well
as fired and that the same are	tide and co	rrect. S			/	. //_	
	(Sig	nature)		THE T	Court	AT	•
	. 3		$-\frac{16}{16}$	25 Vickers	SEST BI	de Wichi	ta KC
				(4	ddress)	ug. Wichi	La, Ko
SUBSCRIBED AND SWORN TO be	fore me thi	s 3rd	day	of Nove	ember	. 19	78
							. •
	SHAPE STATE	اعتا	In.	ile C	ohnoo	n	
My commission expires My App	9/102	82	Gayle J	hnson /		tary Publ	lic.

GABBERT-JONES, INC. WICHITA, KANSAS DRILLERS' WELL LOG

loyt #1

...-NW-SW Sec 9-32S-8W darper County Kansas

Commenced: 1-9-75

Completed: 1-20-75

	OR: BARNETT OI	L INC.	
D	epth	Formation	Remarks
From	To		
0	515	Redbed	
515	1295	Redbed-Shale	Ran 6 jts of used 8 5/8"
1295	1720	Shale-Shells	csg set @ 256' Cemented
17 20	1875	Lime-Shale	w/215 sks Common 2% gel
1875	2060	Lime	3% CC PD @ 4:20 p.m. 1-9-7
2 060	2340	Lime-Shale	•
234 0	2660	Shale-Lime	
2 660	3450	Lime-Shale	
3 450	3585	Shale-Lime	
3 585	3765	Sand-Shale	
3 765	4310	Lime	
4310	4361	Lime-Shale	Ran 141 jts of used 5½"
			Csg set @ 4359' Cemented
	4361 TD		w/100 sks Common salt
			sat PD @ 9:00 n.m. 1-20-7

I, James S. Sutton II, certify this is a correct copy of the Drillers' Log for the well drilled NW-NW-SW Sec 9-32S-8W Harper County Kansas to the best of my knowledge and belief.

JAMES S. SUTTON II

STATE OF KANSAS COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public within and for said County and State, on this 28th day of January, 1975, personally appeared James S. Sutton II to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My Commission Expiers: November 29th, 1975

SS

MARJORIE HALL-NOTARY PUBLIC
RECEIVED
STATE CORPORATION COMMISSION

SEP 1 1 1378

CONSERVATION DIVISION Wichita, Kansas