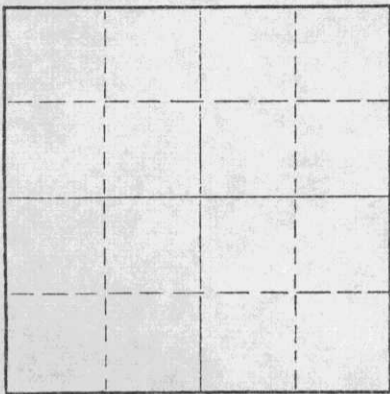


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Harper County, Sec. 13 Twp. 32S Rge. (E) 8 (W)  
Location as "NE/CNW%SW%" or footage from lines C SW SW  
Lease Owner Colorado Oil Company  
Lease Name Naffziger Well No. 1  
Office Address 915 Union Natl. Bldg., Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed Nov. 10, 1968  
Application for plugging filed (phone 11-10-68) Nov. 13, 1968  
Application for plugging approved Nov. 10, 1968  
Plugging commenced Nov. 10, 1968  
Plugging completed Nov. 10, 1968  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ralph Warren  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4911 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO  | SIZE  | PUT IN | PULLED OUT |
|-----------|---------|------|-----|-------|--------|------------|
|           |         | 0    | 250 | 8-5/8 | 250    | None       |
|           |         |      |     |       |        |            |
|           |         |      |     |       |        |            |
|           |         |      |     |       |        |            |
|           |         |      |     |       |        |            |
|           |         |      |     |       |        |            |
|           |         |      |     |       |        |            |
|           |         |      |     |       |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy mud to 250 feet. Set first plug at 250 feet with 1/4 sack hulls and 25 sacks cement. Filled hole with heavy mud to 40 feet. Set second plug at 40 feet with 1/4 sack hulls and 10 sacks cement. Plugged rat hole with 2 sacks cement. Job complete @ 10:00 AM, November 10, 1968.

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NOV 14 1968  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones, Inc.  
Address 830 Sutton Place - Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
E. E. Hall (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E. E. Hall  
830 Sutton Place, Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 13th day of November, 1968



Feb. 1, 1972  
Barbara J. Layton  
Barbara J. Layton Notary Public.

GABBERT-JONES, INC.  
WICHITA, KANSAS  
DRILLERS' WELL LOG

NAFFZIGER #1  
C SW SW Section 13-32S-8W  
Harper County, Kansas

Commenced: October 23, 1968  
Completed: November 10, 1968

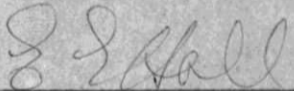
OPERATOR - Colorado Oil Company

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| DEPTH |      | FORMATION            | REMARKS   |
|-------|------|----------------------|---|
| From  | To   |                      |   |
| 0     | 40   | Red bed              |   |
| 40    | 250  | Red rock             | Ran 13 joints 8-5/8" casing, set @ 250' w/200 sacks cement. |
| 250   | 325  | Red bed              |   |
| 325   | 1250 | Shale and shells     |   |
| 1250  | 1370 | Lime and shale       |   |
| 1370  | 1550 | Lime with some shale |   |
| 1550  | 2130 | Lime                 |   |
| 2130  | 3515 | Lime and shale       |   |
| 3515  | 3793 | Shale                |   |
| 3793  | 3920 | Lime and shale       |   |
| 3920  | 4195 | Lime                 |   |
| 4195  | 4460 | Lime and shale       |   |
| 4460  | 4575 | Lime                 |   |
| 4575  | 4690 | Lime and chert       |   |
| 4690  | 4734 | Lime                 |   |
| 4734  | 4837 | Lime and shale       |   |
| 4837  | 4892 | Lime                 |   |
| 4892  | 4911 | Sand                 |   |
| 4911  | TD   |                      | Dry and abandoned.  |

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NOV 14 1968  
CONSERVATION DIVISION  
Wichita, Kansas

I, E. E. HALL, certify this is a correct copy of the Drillers' Log for the well drilled in the C SW SW Section 13-32S-8W, Harper County, Kansas to the best of my knowledge and belief.

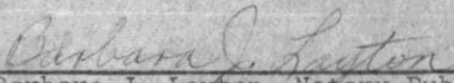
  
\_\_\_\_\_  
E. E. HALL

STATE OF KANSAS     )  
                              ) SS  
COUNTY OF SEDGWICK )

Before me, the undersigned, a Notary Public within and for said County and State, on this 13th day of November, 1968, personally appeared E. E. HALL to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My Commission Expires February 1, 1972.

  
\_\_\_\_\_  
Barbara J. Layton, Notary Public

