

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-22,077-0000

LEASE NAME RICKE 'E'

WELL NUMBER #1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

4290 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 4 TWP. 32S RGE. 11 (W)

LEASE OPERATOR TXO Production Corp.

ADDRESS 200 W. Douglas, Suite 300, Wichita, KS 67202

PHONE#(316) 265-9441 OPERATORS LICENSE NO. 5171

COUNTY Barber

Character of Well D & A

Date Well Completed 9-10-85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Commenced 9-10-85

Plugging Completed 9-10-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? unknown

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation N/A Depth to Top _____ Bottom _____ T.O. 3860'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	393'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged well w/130 sxs 60-40 Pozmix: 50 sxs @ 1160', 50 sxs @ 420', plug & 10 sxs @ 40', 10 sxs in rathole, 10 sxs in mousehole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B-J Titan License No. _____

Address P.O. Box 200417, Houston, TX 77216

STATE OF _____ COUNTY OF _____, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jerry W. Collins
Jerry W. Collins

(Address) 200 W. Douglas, Suite 300
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 24th day of September, 19 85

Connie F Koehler

Notary Public

STATE CORPORATION COMMISSION

Commission Expires: July 10, 1985

Connie F. Koehler
NOTARY PUBLIC
State of Kansas
MY APPT. EXPIRES 7/10/85

SEP 26 1985

9-26-85

CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Revised 08-84