

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

## WELL PLUGGING RECORD

API NUMBER 1506100LEASE NAME JonesWELL NUMBER #1SPOT LOCATION NW-NW-NWSEC. 5 TWP 32S RGE. 11 (E) OR (W)COUNTY BarberDATE WELL COMPLETED 11-12-83PLUGGING COMMENCED 12-13-83PLUGGING COMPLETED 12-19-83

## TYPE OR PRINT

PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Hummon Oil CompanyADDRESS Suite 400 - One Main Place-Wichita, KS 67202PHONE #( ) OPERATORS LICENSE NO. 5050

CHARACTER OF WELL  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? YesWHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? LaceyIS ACO-1 FILED? No IF NOT, IS WELL LOG ATTACHED? NOPRODUCING FORMATION \_\_\_\_\_ DEPTH TO TOP \_\_\_\_\_ BOTTOM T.D. 3750

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION.	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	150	None
				4 1/2	3708	3150

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. Plugged back at 3671. Sand from 3671 to 3550.  
4 sacks cement with dump bailer from 3501 to 3520.

Ripped at 3400, 3300, and 3150

Sun Pumped off top. 3 sacks hulls, 15 sacks jell, 50 sacks cement, 15 sacks jell,

1 sack hulls, Dropped plug. 100 sacks cement.

Shut in 300 lbs.

60-40- POZ 2% jell - 3% C. C. - pumped-700 lbs. max pressure. (Zimmerman on location.)

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Clarke CorporatonLICENSE No. 5105ADDRESS P O Box 187 - Medicine Lodge, KS 67104STATE OF Kansas COUNTY OF Barber, ss.

Elmo Morganstein (EMPLOYEE OF OPERATOR) OR  
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT  
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND  
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND  
CORRECT, SO HELP ME GOD.

(SIGNATURE) Elmo Morganstein(ADDRESS) Medicine Lodge, KSSUBSCRIBED AND SWORN TO BEFORE ME THIS 28 DAY OF December, 1983

Pamela Ricker  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10-11-87

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 28 1983  
12-28-83  
WICHITA, KANSAS

FORM CP-4  
REVISED 06-83



15-007-00482-00-01

# HUMMON CORPORATION

400 ONE MAIN PLACE

WICHITA, KANSAS 67202

(316) 263-8521

## DRILLERS LOG

Jones WD #1

CASING RECORD:	COMPANY:	Hummon Corporation	DESCRIPTION:
8-5/8" @ 150'	CONTRACTOR:	Big-H Drilling, Inc.	NW NW NW
4 1/2" @ 3708'	COMMENCED:	November 11, 1983	Sec. 5-32S-11W
w/100sx. cement	COMPLETED:	November 12, 1983	Barber Co., KS.
			ELEV: 1527 KB

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Washdown to old RTD 3750'.

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I certify that this is a true and correct copy of the above log to the best of my knowledge.

HUMMON CORPORATION

Wilber D. Berg  
Wilber D. Berg

Subscribed and sworn to before me this 7th day of November, 1983.

SANDRA L. MENDOZA  
STATE NOTARY PUBLIC  
SEDGWICK COUNTY, KANSAS  
MY APPT. EXP. 2/13/86

RECEIVED  
STATE CORPORATION COMMISSION

DEC 9 1983  
12-9-83  
CONSERVATION DIVISION  
Wichita, Kansas

Sandra L. Mendoza  
Notary Public