

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-22,089-0000

LEASE NAME Jones

WELL NUMBER #2

3630 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 5 TWP. 32S RGE. 11 (E) or (W)

COUNTY Barber

Date Well Completed 11/16/85

Plugging Commenced 11/15/85

Plugging Completed 11/16/85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Hummon Corporation

ADDRESS 400 One Main Place, Wichita, KS 67202

PHONE# (316) 263-8521 OPERATORS LICENSE NO. 5050

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dodge City, Kansas

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4364

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Surface	0	225	8-5/8"	yes	no

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged w/ 115sx cement, 60/40 Poz., 6% gel: 50sx @ 850', 40sx @ 555', bridge @ 40' w/ 10sx 15sx in rathole, no mousehole. Job complete @ 4:00 AM - 11/16/85 - by Sun Cementing.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Big- H Drilling, Inc. License No. 5148

Address 400 One Main Place, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Byron E. Hummon, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Byron E. Hummon, Jr.

(Address) 400 One Main Place
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 27th day of December, 19 85

Sandra L. Mendoza
Notary Public

SANDRA L. MENDOZA
STATE NOTARY PUBLIC
SEDGWICK COUNTY, KANSAS
MY APPT. EXP. _____

Commission Expires: 2/13/86

DEC 30 1985
12-30-85
CONSERVATION DIVISION