

## WELL PLUGGING RECORD

STATE OF KANSAS  
STATE CORPORATION COMMISSION

**Give All Information Completely**  
**Make Required Affidavit**  
**Mail or Deliver Report to:**  
**Conservation Division**  
**State Corporation Commission**  
**800 Biting Building**  
**Wichita, Kansas**

**OR**

**Strike out upper line when reporting plugging off formations.**

## FORMATION PLUGGING RECORD

NORTH

**Locate well correctly on above  
Section Plat**

Barber County. Sec. 7 Twp. 32S Rge. 11 ~~4E~~ (W)  
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW NW  
Lease Owner. J.M. Huber, et al.  
Lease Name. Smith Well No. 1  
Office Address. 302 Petroleum Bldg., Wichita 2, Kansas.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 8-9 19 46  
Application for plugging filed 8-9 19 46  
Application for plugging approved 8-9 19 46  
Plugging commenced 8-9 19 46  
Plugging completed 8-9 19 46  
Reason for abandonment of well or producing formation Dry Hole.

If a producing well is abandoned, date of last production..... None ..... 19.....  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? Yes. .....

Name of Conservation Agent who supervised plugging of this well.....Mr. H.W. Kerr.....

Producing formation.....None..... Depth to top..... Bottom..... Total Depth of Well.....4749'..... Feet

Show depth and thickness of all water, oil and gas formations.

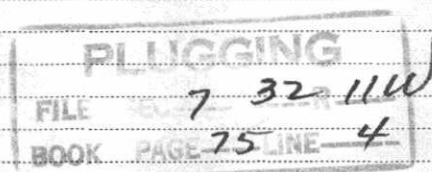
## OIL, GAS OR WATER RECORDS

### CASING RECORD

[illegible]

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from.....feet to .....feet for each plug set.

Heavy mud from	4739' to 155'
15 sacks of cement from	155' to 125'
Mud from	125' to 20'
10 sacks of cement from	20' to 5'



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to J.M. Huber Corporation, Mr. E.A. Huffman  
Address 302 Petroleum Building,  
Wichita 2, Kansas.

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Edward A. Huffman (employee of owner) or (~~owner or operator~~) of the above-described well,  
 being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

Edward A. Huffman

SUBSCRIBED AND SWORN to before me this 30th day of September, 1946.

My commission expires.....**June 7, 1950**

Notary Public.

Farm: Smith No. 1  
Company: J.M.HUBER ETAL

Location: NW NW NW & 7-32S-11W  
Barber County, Kansas

Contractor: J.M.Huber Corporation  
Commenced: 7-20-46  
Completed: 8-9-46

Production: D & A.  
Elevation: 1471

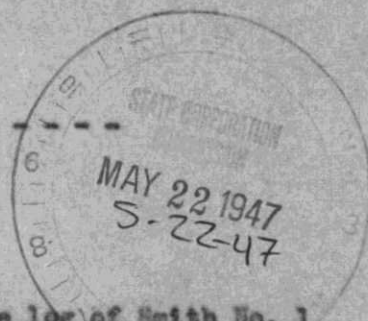
CASING USED: 10 3/4" at 162' - 100 sacks.

red beds & shells	850
salt & shells	1045
shale & shells	1390
lime streaks & shale	1620
lime & shale	1815
lime, shale streaks	1935
lime & shale	2165
lime & shale streaks	2285
shale & lime	2630
shale	2770
lime & shale	3350
sand & shale streaks	3395
sandy lime & shale	3430
lime & shale	3482
sand	3515
sand & shale	3670
shale	3695
lime	3895
lime & shale	3960
lime	4045
lime & shale	4270
cherty lime	4365
lime & shale	4415
shale	4510
lime cherty	4580
lime	4600
lime & shale	4670
sand & shale	4739
lime	4740
Total Depth	4749

## GEOLOGICAL TOPS:

Engin sand	3349-93	fair to good porosity, trace light stain in immediate top
Top Lansing	3687	
Top Mississippi	4267	fair porosity & spotted staining 4267-80.
HDST	4269-80	open 15 minutes, recovered 20' of mud with slight gas odor.
Base Mississippi	4416	
Top Viola	4509	Very low porosity with trace spotted staining 4509-22.
Top Simpson	4611	
Simpson Sand	4621-35	fair to good porosity, no show
Top Arbuckle	4739	Moderately porous, no stain nor odor.
Total Depth	4749	

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) SS



I hereby certify that the above is a true and correct copy of the log of Smith No. 1 located in the Northwest Quarter of the Northwest Quarter of the Northwest Quarter (NW NW NW) of Section 7, Township 32 South, Range 11 West, Barber County, Kansas.

Edward A. Huffman  
Edward A. Huffman, District Manager  
J.M.HUBER CORPORATION

Subscribed and sworn to before me this 26th day of September, 1946.

My commission expires June 7, 1950

Annette Tyrrell  
Notary Public.

PLUGGING  
FILE SEC 7 T 32 R 11W  
BOOK PAGE 75 LINE 4