

STATE OF KANSAS
STATE CORPORATION COMMISSION

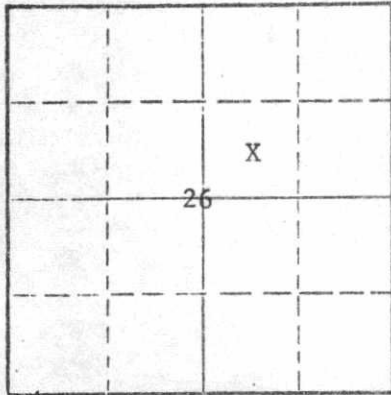
Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

P. O. Box 17027
Wichita, Kansas 67217
NORTH

Barber County, Sec. 26 Twp. 31S Rge. X25 12 (W)
Location as "NE/CNW/SW" or footage from lines C SW NE
Lease Owner Abercrombie Drilling, Inc.
Lease Name Pike Well No. 1
Office Address 801 Union Center, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole
Date well completed November 22 19 73
Application for plugging filed November 22 19 73
Application for plugging approved November 22 19 73
Plugging commenced November 23 19 73
Plugging completed November 23 19 73
Reason for abandonment of well or producing formation Dry hole



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well G. Russell Biberstein, Attica, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4345 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	288'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.
Mud to 275 feet, 40 sacks cement
Mud to 40 feet, 15 sacks cement, set plug, 1/2 sx. hulls
2 sacks in rat hole

RECEIVED
STATE CORPORATION COMMISSION
NOV 29 1973
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.
Address 801 Union Center, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Jerry A. Langrehr (employee of owner) ~~or owner or operator~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jerry A. Langrehr
801 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 28th day of November, 19 73

My commission expires Feb. 10, 1975

Beverly Mann
Notary Public.