

RECEIVED

SEP 18 2001

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE NAME Packard

WELL NUMBER 1-14

860 Ft. from S Section Line

380 Ft. from ~~W~~ Section Line

SEC. 14 TWP. 31 RGE. 13 ~~XXXX~~ (W)

LEASE OPERATOR KCC WICHITA
Prairie Resources, Inc. (American Energies)

ADDRESS 1016 Amanda Pines Drive Parker, CO 80138

COUNTY Barber County, Kansas

PHONE# (303) 840-3313 OPERATORS LICENSE NO. 31406

Date Well Completed _____

Character of Well D&A

Plugging Commenced 08-12-01

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 08-12-01

The plugging proposal was approved on 08-10-01 (date)

by Richard Lacey (KCC District Agent's Name)

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation N/A Depth to Top _____ Bottom _____ T.D. 4630

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		225'	Surf	8 5/8"	225'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each sack.

1st Plug: 600' w/50 sacks cement through drillpipe

2nd Plug: 250' w/50

3rd Plug: 40' w/10 Rathole w/15 Mousehole w/10

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address PO Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Prairie Resources, Inc.

STATE OF Colorado COUNTY OF Denver, ss.

Robert W. Packard, President, Prairie Resources, Inc. (Employee of Operator) or (Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed therewith, the same are true and correct, so help me God.

(Signature) Robert W. Packard

(Address) 1016 Amanda Pines Dr., Parker, CO 80138

SUBSCRIBED AND SWORN TO before me this 10th day of September 2001, ~~XXXX~~

James B. Alexander
Notary Public

My Commission Expires: 3-15-02

USE ONLY ONE SIDE OF EACH FORM