STATE OF KANSAS	COMMISSION				. API NII	MBER 007-2256	8 0000	
STATE CORPORATION COMMISSION 200 Calorado Derby Building		K.A.R82-3-117.						
Wichita, Kamsas 67202						LEASE NAME Alexander		
		TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.				UMBER 1		
					Ft. from S	Section Line		
		J		0 44734	_1650	Ft. from E	Section Line	
LEASE OPERATOR Lotus Operating Co., L.L.C.					SEC. 33	TWP. 31 RGE	. 15 OEXXXX (W)	
ADDRESS 107 N. Market - Suite 416						Barber Co.,K	<u>s</u>	
PHONE#(316) 262-1077 OPERATORS LICENSE NO. 31980					Date W	ell Completed	06-18-98	
Character of Well					Pluggi	ng Commenced	06-18-98	
(OII, Gas, D&A, SWD, Input, Water Supply Well)					Pluggi	ng Completed	06-18-98	
The plugging propo	osal was appro	oved onJu	me 17	, 1998			(date)	
by <u>Richard La</u>					(K	CC District A	gent's Name).	
Is ACO-1 filed?	Yes If	not, is well	log a	ttached?	Yes			
Producing Formatic	on	Dept	h to T	ор	Bot	tom T.I	o. 4960'	
Show depth and thi								
OIL, GAS OR WATER		1	3			NP.O		
	RECORDS			<u> </u>	ASING RECO	OKU		
Formation Surface	Content	From 0	To 150	10 3/4"	Put In 212'	Pulled out none		
Surface	Water	0.		8 5/8"		none		
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			N. St. St.				
Describe in detail placed and the me								
were used, state	the characte	er of same a	and de					
1st Plug: 1130' w/ 2nd Plug: 300' w/		it thru driff	отре			Jt	JL 1 0 1998	
3rd Plug: 40' w/	10				34.4			
Rathole w/15 Mous	ehole w/10 85	sacks between	ensur	face & int	HE WEST TO THE RESERVE TO THE RESERV	casing CONS	SERVATION DIVISION	
							WICHITA, KS	
Name of Plugging C	ontractor Duke	Drilling Co.	, Inc	•		License No.	5929	
Address P.O. Box 8	23. Great Ber	nd. KS 67530			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
NAME OF PARTY RESP	ONSIBLE FOR P	LUGGING FEES:	Lo	tus Operat	ing Co.,L.	L.C.		
STATE OF Kansas		COUNTY OF	Se	dgwick		_,55.		
Timothy D.	Hellman			/-	anlawaa a	- 4 00000+000 -	- (0	
bove-described we	II, being fire	st duly sworm	on o			f Operator) o ave knowledge		
statements, and o the same are true				e log of t	te above-	described well	I as filed th	
34 41 4 11 44	and correct, s	so nerp me Go		Signature)	a kino	FDHET		
	11.7N			Address)10	7 N. Mar	ket, Suite 4	116	
A Sharron	A. HIII	CHOOM TO			Wichita	Ks_67202		
State of I	Kansas	SWORN TO bef	ore m	nis /	day	of July	,19 <u>98</u>	
MY APPT. EXPIRES	1-28-44			Xha	ne	Ja Ja	el	
110F 00111 001	appointment	Expires: 7	-28-4	19	NOT	ary Public		
USE ONLY ONE	SIDE OF EAC	CH FORM		24				