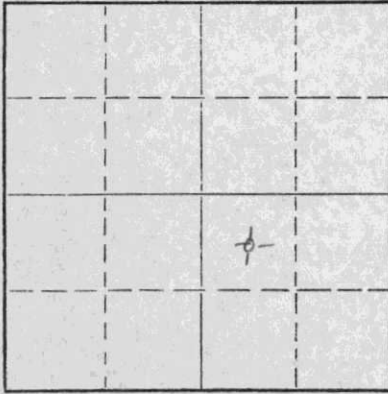


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

NORTH



Locate well correctly on above Section Plat

Barber County. Sec. 12 Twp. 31 Rge. 11 (E) W (W)
Location as "NE/CNW/SW" or footage from lines C NW SE
Lease Owner W. J. Coppinger
Lease Name Warwick Well No. 1
Office Address 717 Union Natl Bldg., Wichita
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole
Date well completed May 29 19 62
Application for plugging filed May 29 19 62
Application for plugging approved May 29 19 62
Plugging commenced May 29 19 62
Plugging completed May 29 19 62
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Fred Hampel, Pretty Prairie, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4900 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	255'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with heavy mud to 240' from top
Set bridge plug at 240'
Cemented with 20 sax on plug
Filled up to 40' with heavy mud
Set bridge plug at 40'; cemented with 10 sax on plug;
Filled hole up to bottom of cellar with heavy mud.

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STATE CORPORATION COMMISSION
JUN 5 1962
6-5-62
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Patton Drilling Company, Inc. #433
Address Orpheum Building, Wichita

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. J. Coppinger (Employee of Owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. J. Coppinger
717 Union Natl Bldg., Wichita
(Address)

SUBSCRIBED AND SWORN TO before me this 31st day of May, 19 62
Maureen Branstetter
(Maureen Branstetter) Notary Public.

My commission expires May 15, 1962 1966



15-007-00049-0000

W. J. Coppinger
 Warwick Well #1
 Total Depth 4900'
 Comm. 5/8/62
 Rotary Comp. 5/29/62
 Contractor
 Patton Drilling Co., Inc.
 Sand & Clay 175'
 Red Bed 455
 Red Bed & Shells 1010
 Red Bed & Anyhrite 1480
 Shale & Shells 1725
 Shale & Anyhrite 2100
 Lime & Shale 3990
 Lime 4511
 Lime Cherty 4541
 Lime 4562
 Lime Cherty 4592
 Lime 4660
 Lime & Shale 4808
 Lime 4855
 Sand & Lime 4882
 Lime 4900
 Total Depth 4900

Location Center NW/4 SE/4
 SECTION 12-T31S-R11W
 Barber County, Kansas.
 CASING RECORD
 8 5/8" Casing at 255'
 Cemented With 200 Sx Common

Measurements from Rotary Bushing
 8' Rotary Bushing to Ground Level

RECEIVED
 STATE CORPORATION COMMISSION
 JUN 5 1962
 6-5-62
 CONSERVATION DIVISION
 Wichita, Kansas

STATE OF Kansas COUNTY OF Ledgewick ss,

I, the undersigned, being duly sworn, on oath state that the above statement and log is a true and correct record and log of the well drilled at the location above described.

PATTON DRILLING COMPANY, INC.

By Robert W. Patton

Subscribed and sworn to before me this 1st day of June, 1962

T. P. Hendrick
 T. P. Hendrick Notary Public

My Commission expires Oct. 4th 1964