

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15007225280000

LEASE NAME Brenner Trust "A"

WELL NUMBER 1

4950 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 11 TWP. 31 RGE. 11 W (E) or (W)

COUNTY Barber

Date Well Completed 1/23/97

Plugging Commenced 1/23/97

Plugging Completed 1/23/97

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Robinson Oil Company

ADDRESS 300 W. Douglas Suite 420 Wichita KS 67202

PHONE# (316) 262-6734 OPERATORS LICENSE NO. 5038

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on \_\_\_\_\_ (date)

by \_\_\_\_\_ (KCC District Agent's Name).

Is ACO-1 filed? no If not, is well log attached? no, will file with ACO-1

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom T.D. 5100

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		surface		8-5/8"	364'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

P&A as follows: 40 sx @4970', 50 sx @600', 50sx @390', 10sx @40', 15 sx in rathole  
total 165 sx, of 60-40 poz, 6% gel,

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Pickrell Drilling Co., Inc. License No. 5123

Address 110 N. Market, Suite 205, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Robinson Oil Company

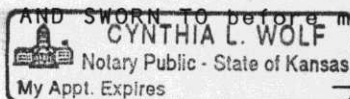
STATE OF Kansas COUNTY OF Sedgwick, ss.

Bruce M. Robinson, President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 300 W. Douglas, Suite 420  
Wichita KS 67202

SUBSCRIBED AND SWORN TO before me this 30th day of January, 19 97



[Signature]  
Notary Public

My Commission Expires: 5/26/98