

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-007-21000-00-00

LEASE NAME Skelly #2

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER _____

SPOT LOCATION C E 2 SE SE

LEASE OPERATOR Clarke Corporation

SEC. 30 TWP. 32S RGE. 12 (E) OR (W)

ADDRESS P O Box 187 - Medicine Lodge, KS 67104

COUNTY Barber

PHONE # (316) 886-5666 OPERATORS LICENSE NO. 5105

DATE WELL COMPLETED _____

PLUGGING COMMENCED 12-16-83

CHARACTER OF WELL Oil
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMPLETED 1-4-84

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Paul Luthi

Is ACC-1 FILED? _____ IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 4696

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION.	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	258	None
				4 1/2	4694	3366

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. Plugged back at 4658. Sanded from 4658 to 4575. 4 sacks cement with dump bailer from 4575 to 4530. Ripped at 3600 and 3366. Pumped in 3 hulls - 10 jell - 50 cement - 10 jell - 1 sack hulls Plugged. 75 sacks cement 60-40. 2% 3% C. C.

Sum Pumped. Zimmerman and Lacey on location.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Clarke Corporation LICENSE No. 5105
ADDRESS P O Box 187 - Medicine Lodge, KS 67104

STATE OF _____ COUNTY OF _____, SS.

(EMPLOYEE OF OPERATOR) OR
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE *Edna P. ...*)

(ADDRESS) _____

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13 DAY OF January, 1984

Janet ...
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10-11-87

RECEIVED
STATE CORPORATION COMMISSION

JAN 16 1984

CONSERVATION DIVISION
Wichita, Kansas

FORM CP-4
REVISED 06-83