

15-165-00080-0000

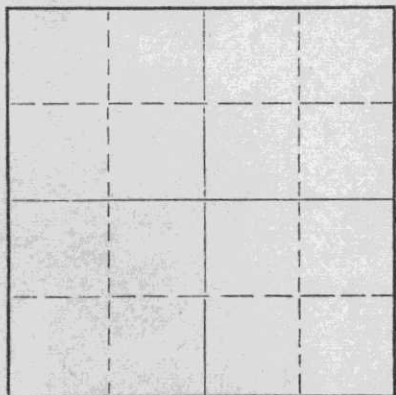
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

- Give All Information Completely
- Make Required Affidavit
- Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Rush County, Sec. 7 Twp. 19 Rge. 16 (E) (W)

NORTH



Locate well correctly on above
Section Plat

Location as "NE/CNW/SW" or footage from lines SE NW SE SE
 Lease Owner Woodman & Tannitti
 Lease Name Hagerman Well No. 1
 Office Address Box 387 Hoisington, Kansas
 Character of Well (completed as Oil, Gas or Dry Hole) dry
 Date well completed 8-17-56 19
 Application for plugging filed 8-17-56 19
 Application for plugging approved 8-17-56 19
 Plugging commenced 8-17-56 19
 Plugging completed 8-17-56 19
 Reason for abandonment of well or producing formation dry

If a producing well is abandoned, date of last production _____ 19
 Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well R. M. Brundege Hoisington
 Producing formation Arbuckle Depth to top 3852 Bottom 3889 Total Depth of Well 3890 Feet
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	321	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with rotary mud. Set bottom plug at 300'. 1/2 sack of hulls, 20 sacks of cement. Top plug at 35'. 1/3 sack of hulls, 10 sacks of cement.

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AUG 22 1956
8-22-56
CONSERVATION DIVISION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor R. M. Brundege Hoisington, Kansas
 Address _____

STATE OF Kansas, COUNTY OF Sedgwick, ss.
 _____ (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R. T. Woodman

(Address) _____

SUBSCRIBED AND SWORN TO before me this 21st day of August, 19 56

Lucille L. Arrington
Notary Public.

My commission expires November 30, 1959

PLUGGING
FILE SEC 7 T 19 R 16W
BOOK PAGE 91 LINE 18

15-165-00080-0000
DRILLING LOG

Company: Woodman & Iannitti
 Lease: #1 Hagerman
 Location: SE NW SE SE 7-19-16W
 Contractor: Woodman & Iannitti
 Date Comm: 8-6-56
 Date Compl: 8-17-56
 T. D. 3890
 Casing: 8 5/8" 321'

Figures Indicate the Bottom of Formation

0-90	Surface	2400-2495	Lime & Shale
289	Shale & Shells	2590	Lime & Shale
321	Shale & Red Bed	2685	Lime & Shale
500	Shale	2780	Lime & Shale
550	Shale & Sand	2790	Lime & Shale
715	Sand	2965	Shale & Lime Shells
755	Shale	3130	Shale & Lime
1050	Red Bed & Shale	3205	Shale & Lime
1180	Red Bed & Shale	3290	Lime & Shale
1200	Anhydrite	3395	Lime
1370	Shale & Red Bed	3468	Lime
1438	Shale & Red Bed	3513	Lime & Shale
1590	Shale & Shells	3578	Lime
1850	Shale & Shells	3652	Lime
2040	Shale & Lime	3689	Lime
2190	Shale & Lime	3750	Lime
2250	Brown Lime & Shale	3815	Lime
2280	Shale	3848	Lime & Shale & Sand
2310	Lime	3859	Lime
2365	Lime	3876	Lime
2400	Lime & Shale	3889	Arbuckle Lime
		3890	Total Depth

ELEVATION: 2106 R. B.
 ANHYDRITE: (driller) 1190 (-1916)
 HEBBNER: 3446 (-1340)
 LANSING: 3508 (-1402)
 CONGLOMERATE: 3834 (-1728)
 ARBUCKLE: 3852 (-1746)
 TOTAL DEPTH: 3890 (-1784)

I certify the attached is a true and correct copy of the Driller's Log on the No. 1 Hagerman SE NW SE SE, 7-19-16W, Rush County, Kansas.

WOODMAN & IANNITTI DRILLING CO.

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 8-22-56
 CONSERVATION DIVISION
 Wichita, Kansas

By: K. T. Woodman
 K. T. Woodman

PLUGGING
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