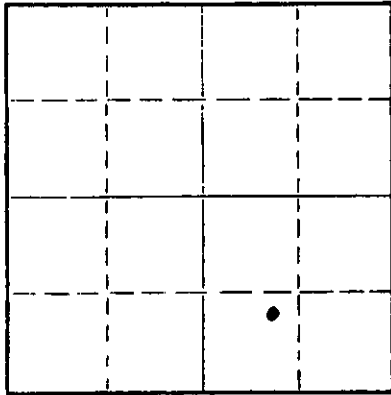


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Rush County. Sec32 Twp19S Rge. (E) 16 (W)  
Location as "NE/CNW/SW" or footage from lines NW SW SE  
Lease Owner Robert R. Price  
Lease Name Tammen Well No. 1  
Office Address 5727 East 43rd St., Tulsa, Oklahoma  
Character of Well (completed as Oil, Gas or Dry Hole) dry hole  
Date well completed November 4 19 67  
Application for plugging filed December 1 19 67  
Application for plugging approved 19  
Plugging commenced November 4 19 67  
Plugging completed same 19 67  
Reason for abandonment of well or producing formation dry hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Leo Massey  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3805 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugged through drill pipe with pump truck.

FILED  
DEC 4 1967  
12-4-67  
CONSERVATION DIVISION  
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Aspen Drilling Co.  
Address P. O. Box 783, Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.  
William S. Schachle (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God

(Signature) William S. Schachle

P. O. Box 783, Great Bend, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 1st day of December, 1967

My commission expires April 18, 1968

Theresa Holloman  
Notary Public.

D R I L L E R S   L O G

COMPANY: Robert R. Price  
 CONTRACTOR: Aspen Drilling Co.  
 LEASE NAME: Tammen #1  
 LOCATION: NW SW SE Sec.32-T19S-R16W  
 Rush County, Kansas

ELEVATION: 2060 KB  
 SURFACE CASING: 11 jts.(216') 8 5/8"  
 COMMENCED: October 28, 1967  
 COMPLETED: November 4, 1967  
 ROTARY TOTAL DEPTH: 3805'

<u>FORMATION</u>	<u>DEPTH</u>	
Red Bed	1108	Drilled 12 $\frac{1}{4}$ " hole to 225'.
Anhydrite	1137	Ran 216' 8 5/8", cemented with
Shale-Shells	1430	175 sacks Sunset. Cement circulated.
Shale & Lime	1925	
Lime	2265	
Lime & Shale	2993	
Shale & Lime	3180	
Lime & Shale	3485	
Lime	3794	
Arbuckle	3805	

FORMATION TOPS

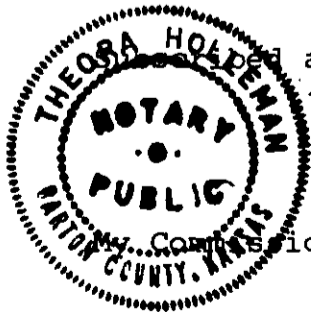
Anhydrite	1108
Topeka	3138
Heebner	3397
Toronto	3414
Douglas	3427
Brown Lime	3468
Lansing	3480
Base KC	3696
Conglomerate	3757
TD	3805

RECORDED  
 DEC 4 1967  
 12-4-67  
 DIVISION  
 Kansas

STATE OF KANSAS                    )  
   ) ss:  
 COUNTY OF BARTON                )

The undersigned, being duly sworn on oath, states that the above statement and log are a true and correct record and log of the well drilled at the location above described.

*William S. Schachle*  
 William S. Schachle



and sworn to before me this 1st day of December, 1967.

*Theora Holleman*  
 Theora Holleman  
 Notary Public

My Commission expires: April 18, 1968