

15-165-00074-0000

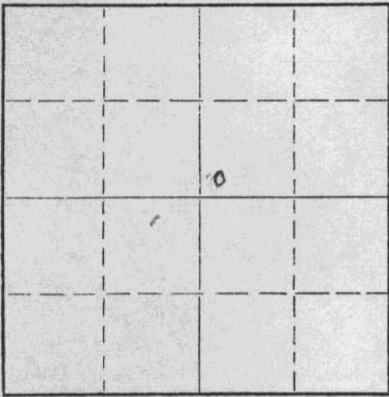
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Rush County. Sec. 32 Twp. 19S Rge. 16 (X) (W)  
Location as "NE/CNW/SW" or footage from lines SW SW NE  
Lease Owner Ben F. Brack Oil Company, Inc.  
Lease Name Weber Well No. 1  
Office Address 309 Brown Bldg., Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) oil  
Date well completed 12-22-55 19  
Application for plugging filed 3-26-56 19  
Application for plugging approved 3-27-56 19  
Plugging commenced 3-26-56 19  
Plugging completed 3-29-56 19  
Reason for abandonment of well or producing formation oil depleted

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production 1-26-56 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well R. M. Brundage  
Producing formation Arbuckle Depth to top 3804 Bottom \_\_\_\_\_ Total Depth of Well 3822 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface soil, shale, red bed	sand &	0	780	8 5/8"	780	none
Heebner Shale		3418				
Brown Lime		3489				
Lansing		3501				
Cherty Conglomerate		3799				
Arbuckle		3804	3822	5 1/2	3806	2956'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with crushed rock to 3795'. Dumped 5 sax cement at 3795' with dump bailer, top of cement 3760'. Filled with heavy mud and cemented with 100 sax cement by Halliburton to surface. Levelled location.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Miller Casing Pulling Company  
Address P. O. Box 711, Great Bend, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Bernard D. Grant (employee of owner) or owner & operator of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Bernard D. Grant  
309 Brown Bldg., Wichita, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 4th day of April, 19 56

My commission expires June 11, 1959.

Gertrude Crist  
Notary Public.  
RECEIVED  
STATE CORPORATION COMMISSION  
APR 9 - 1956  
4-9-56  
CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC 32 T 19 R 16w  
BOOK PAGE 48 LINE 30

BEN F. BRACK OIL COMPANY, INC.  
 309-10 BROWN BUILDING  
 WICHITA 2, KANSAS

WEBER #1

SW SW NE

Sec. 32-19S-16W  
 Rush County, Kansas  
 Commenced: 11-18-55  
 Completed: 12-3-55

TOTAL DEPTH: 3822'  
 ELEVATION: 2075' DF  
 2072' Gr

WELL LOG

Top Soil & Shale	0 -	40'
Sand & Blue Shale		243
Shale & Red Shale		453
Sand		480
Shale & Sand		630
Red Bed		785
Red Bed & Shale		1130
Anhydrite		1160
Shale & Shells		1860
Lime & Shale		2230
Lime		2468
Shale w/Lime Shells		2545
Lime & Shale		2840
Lime		2890
Lime & Shale		3030
Lime		3135
Shale & Lime		3253
Lime & Shale		3306
Lime		3322
Shale & Lime		3410
Lime & Shale		3473
Lime		3648
Lime & Shale		3710
Shale & Lime		3771
Lime		3800
Lime & Shale		3804
Arbuckle Lime		3822' T.D.

The above depths denote bottom of formations.

CASING

8 5/8" 780'  
 5 1/2" 3806'

To the best of my knowledge, the above is a true and correct statement of the depths and formations and where found.

BEN F. BRACK OIL COMPANY, INC.

By Bernard W. Grant

WITNESSED:

Lester A. Crist

December 6, 1955.

RECEIVED  
 COMMISSIONER OF REVENUE  
 MAR 27 1956  
 WICHITA, KANSAS

3-27-56

**PLUGGING**  
 FILE SEC 32 T 19 R 16W  
 BOOK PAGE 48 LINE 30