TATE OF KANSAS CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 212 No. Market

15-077-00953-0000

WELL	PLUGGING	RECORD

212 No. Market Wichita, Kansas	Location as "N	Harper		ty. Sec. 7 T	wp. 31 Rge. 66	$\frac{8}{0}$ $\frac{(E)}{\text{M}}$ $\frac{(W)}{\text{SE}/4}$
NORTH	Lease Owner National Associated Petroleum Company					
i i i	Lease Name Winegate #1				Well No	
1 2 4 4 6 6 4 1 1	Office Address_	Tulsa,	Oklahoma	B		
		Vell (completed a	s Oil, Gas o	r Dry Hole)	11. 17. 12.1 7 710 1. 18. 18. 18. 18. 18. 18. 18. 18. 18. 1	
	Date well comp	The second secon				19
	Application for plugging filed				19 19	
	Application for Plugging comm	plugging approve	6/9/69			19
Land Park	Plugging compl		6/11/69	State of Sta	TO STATE	19
	Reason for abandonment of well or producing formation depleted.					
	If a producing well is abandoned, date of last production					
Locate well correctly on above			the Conserv	vation Division o	r its agents befo	re plugging was com-
Section Plat	menced?	VICE SO SO SO X STAY IN THE SECOND	Warren			
Name of Conservation Agent who super		13 WCII				4505 -
Producing formation	I		Botton	n	Total Depth of	Well 4505 Fee
Show depth and thickness of all water,	oil and gas formation	08.				
OIL, GAS OR WATER RECORD	S				C	ASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
		13		8-5/8	181	none
		1 科技		51/2	4503	32731
THE SHEET SEEDS OF THE SHEET S				1		3-13
			THE MANAGEMENT			
The state of the s			120	-		
and ran 25 sacks						or cement.
PLUGGING COMPLET	E.					
			720.			
					RECEIVE	
				STATE CO	RPORATION CON	MISSION
		and the second			111 -3-65	0
				COME	DV47190	9
				CONSI	RVATION DIV	VISION
					Heritta, Mansa	S
	(If additiona	l description is neces	surv. use BACI	C of this sheet \		
Name of Plugging Contractor	KNIGHT CASI	NG PULLING			TOWN TO	268
Address	CHASE, KANS	AS		1 APT 10 AV		· * # * * * * * * * * * * * * * * * * *
			Telaphie de la			
STATE OF	KANSAS COU	INTY OF RICE	L. Code		, SS.	
- manning and				owner) or (own	er or operator)	of the above-describe
well, being first duly sword on both, s	ays: That I have kn	lowledge of the f	acts, statem	ents, and matter	s herein contain	ed and the log of th
above-described well as filed and that	the same are true ar	nd correct. So h	elp me God	9/1	1 8	1//
LOTATA		(Signature)		1/000	Ang	9111
		west State of the		CHASE	, KANSAS	
P. LUGLIC: 19:	7247				Address)	
SUBSTREED AND SWORN TO before	re me this 13th	day of		June	, 19	69
"MILCOUNTY"			///	money	+ Mala	ben /
2/15/71		AND THE REAL PROPERTY.	011	The same of	VI LEW	Notary Public.
My commission expires				THE RESERVE OF THE PARTY OF THE		100

NATIONAL ASSOCIATED 3-0000

Office Memorandum

From

Joe E. McGarrah

Date

December 23, 1963

To

Forrest H. Lindsay

Subject

#1 Wingate

SE SE Sec. 7-31S-8W Harper County, Kansas

TYPE: Development

STATUS: Oil Well

ELEVATIONS: Ground 1663': D. F. 1665': K. B. 1667'

DEPTHS: Driller 45021: Lane Wells 45051

DATES: M. I. R. T. November 11, 1963: Under surface November 12, 1963: Pipe set November 24, 1963.

SURFACE CASING: 8 5/8" surface casing set at 181' w/150 sx Hi-Early, 400# CC.

SPECIAL TESTS: Lane Wells: Gamma Ray Neutron: Focused Log.

FORMATION TOPS:

	SAMPLES	LANE WELLS
Lansing	3647	
Kansas City	3916	
B/Kansas City	4362	4362
Miss	4418	4417
Total Depth	4502	4505

Respectfully submitted

JEM:dc

Joe E. McGarrah L.C.

7%" HOLE RAN 142 JTS 52" 14# J-55 SET AT 4503'

CEM W/ 75 SAX REG, 25 SAX LATEX

PD 1:45 PM 11-23-63

PERF 4428-48' W/2 JET/FT

CONSERVATION DIVISION Wichita, Kansas