

LEASE NAME Prothe

WELL NUMBER 1

600 Ft. from S Section Line

1730 Ft. from E Section Line

SEC. 14 TWP. 33 RGE. 12 ~~XXXX~~ (W)

COUNTY Barber

Date Well Completed 11-27-97

Plugging Commenced 11-27-97

Plugging Completed 11-27-97

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Hummon Corporation

ADDRESS 950 N. Tyler Wichita, Kansas 67212-3240

PHONE# (316) 773-2300 OPERATORS LICENSE NO. 5050

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11-27-97 (date)

by Steve Pfeifer (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation none Depth to Top _____ Bottom T.D. 5030

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
<u>surface</u>	<u>water/sand</u>	<u>0</u>	<u>355</u>	<u>8-5/8</u>	<u>355</u>	<u>none</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each side.

1st Plug: 4970' w/40 sacks cement thru drill pipe
2nd Plug: 550' w/40
3rd Plug: 380' w/50
4th Plug: 40' w/10
Rathole w/15 Mousehole w/10

DEC 1 - 1997
1245-97
CONSERVATION DIVISION
WICHITA, KS

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address P.O. Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hummon Corporation

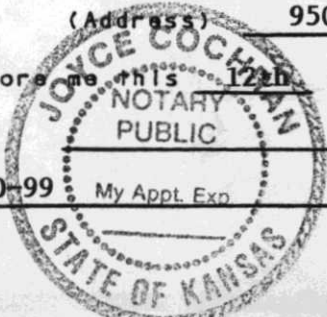
STATE OF Kansas COUNTY OF Sedgwick, ss.

Kent Roberts (Employee of Operator) or (Operator)
above-described well, being first duly sworn on oath, says: That I have knowledge of the fact
statements, and matters herein contained and the log of the above-described well as filed th
the same are true and correct, so help me God.

(Signature) Kent Roberts

(Address) 950 N. Tyler Wichita, KS 67212

SUBSCRIBED AND SWORN TO before me this 12th day of December, 1997



Joyce Cochran
Notary Public

My Commission Expires: 4-10-99 My Appt. Exp _____

USE ONLY ONE SIDE OF EACH FORM