

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-22,052-00-00

LEASE NAME Harbaugh

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #1

2970 Ft. from S Section Line

990 Ft. from E Section Line

LEASE OPERATOR TXO Production Corporation

ADDRESS 200 W. Douglas, Suite 300

PHONE# (316) 265-9441 OPERATORS LICENSE NO. 5171

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

SEC. 15 TWP. 33S RGE. 12 (E) or (W)

COUNTY Barber

Date Well Completed 8-21-85

Plugging Commenced 8-21-85

Plugging Completed 8-21-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #1, Bud Metz

Is ACO-1 filed? BY OPERATOR If not, is well log attached? TO BE FILED

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3850'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
surface				8-5/8	431'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

40 sxs - 1350' 10 sxs - mouse hole
50 sxs - 470'
40 sxs - 10' 1/2 sx hull - plug
15 sxs - rat hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor BJ Titan License No. _____

Address Box 169, Great Bend, KS 67530

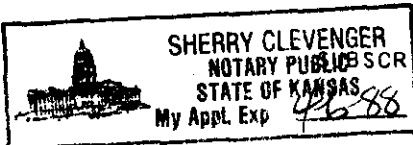
STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Abigail White, Agent

~~(Signature)~~ or ~~(Address)~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Abigail White

(Address) 251 N. Water, Suite 10
Wichita, KS 67202



SCRIBED AND SWORN TO before me this 5th day of September, 19 85

Sherry Clevenger
Notary Public

My Commission Expires: April 6, 1988

RECEIVED
STATE CORPORATION COMMISSION

SEP 9 1985

Form CP-4
Revised 08-84