

RECEIVED

APR 28 2000

STATE CORPORATION COMMISSION

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

CONSERVATION DIVISION  
Wichita, Kansas  
LEASE OPERATOR Anderson Energy, Inc.

ADDRESS 1305 East Waterman - Ste A Wichita, Kansas 67211

PHONE#( 316 ) 265-7929 OPERATORS LICENSE NO. 6484

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 04-13-00 (date)

by Gary Winter (KCC District Agent's Name).

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? Yes

Producing Formation None Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 5039'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		<u>0</u>	<u>208'</u>	<u>8 5/8"</u>	<u>208'</u>	<u>0</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each section.

- 1st Plug: 1050' w/50 sacks cement through drillpipe
- 2nd Plug: 230' w/40
- 3rd Plug: 40' w/15 Rathole w/15

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address P.O. Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Anderson Energy, Inc.

STATE OF Kansas COUNTY OF Sequoyia, ss.

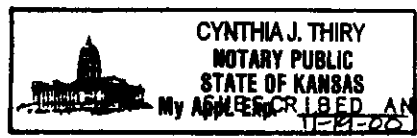
Thornton E. Anderson (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

(Signature) Thornton E. Anderson

(Address) 1305 E. Waterman, Ste A, Wichita, KS

67211  
My Commission Expires: 11/19/00 My Commission Expires: 11-19-00 and SWORN TO before me this 24th day of April, 2000

Cynthia J. Thiry  
Notary Public



My Commission Expires: 11/19/00  
USE ONLY ONE SIDE OF EACH FORM