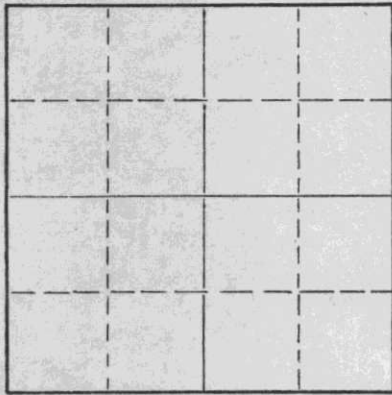


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Barber County. Sec. 22 Twp. 31 Rge. (E) 15 (W)  
Location as "NE/CNW/SW" or footage from lines NE NE NE  
Lease Owner Rupp-Ferguson Oil Co.  
Lease Name Dickerson Well No. 1  
Office Address 523 Petroleum Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 7-9-54 19  
Application for plugging filed 7-9-54 19  
Application for plugging approved 7-9-54 19  
Plugging commenced 7-9-54 19  
Plugging completed 7-9-54 19  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well M. A. Rives  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4922 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	867	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole to 350', put 1/3 sx. hulls below Halliburton plug and pushed same to 350'. Cemented w/20 sx. thru d.p. Top plug to 40', cemented w/10 sx.

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JUL 13 1954  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rupp-Ferguson Oil Co.  
Address 523 Petroleum Bldg., Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
L. W. Knox (employee of owner) or (~~owner or operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 12th day of July, 1954

My commission expires 6-4-55

Notary Public.

PLUGGING  
FILE SEC 22 T 31 R 15W  
BOOK PAGE 47 LINE 32

CONTRACTOR'S WELL LOG

Dickerson #1  
NE NE NE, Sec. 22-31-15W,  
Barber County, Kansas

Elevation: 1752 KB  
D & A

Contractor: Rupp-Ferguson Oil Co.  
Commenced: 6-18-54  
Completed: 7-9-54

Set 867' of 8 5/8" surface csg. w/450 sx.

Figures Represent Bottom of Formation

120 sand & surface soil	Tops:	
190 red bed		
275 sandy red bed & Gyp.	Heebner Shale	3786 (-2014)
585 sandy red bed	Toronto	3802 (-2050)
800 red bed streaks	Douglas	3844 (-2092)
955 red rock	Brown Lime	3955 (-2203)
992 red bed & sand	Lansing-Kansas City	3972 (-2220)
1450 red bed, shale, shells	Mississippian ?	4544 (-2792)
1563 shale & shells	Kinderhook	4590 (-2838)
1578 lime	Viola	4621 (-2869)
1850 shale & shells	Simpson	4781 (-3029)
2220 lime & shale	Arbuckle	3874 (-3122)
2335 lime, shale & sand	Total Depth	4922 (-3170)
2435 lime & shale		
2950 shale & shells	DST 3847-63	
3060 shale	Open 1 hr., rec. 10' drilling mud.	
3847 shale & lime	BHP 720#.	
3888 sand	DST 3935-47	
3947 shale & sand	Open 1 hr., rec. 279' gas cut mud with	
4008 lime, sand & shale	specks oil, 310' salt water with scum oil,	
4401 lime	248' salt water. BHP 1280#.	
4617 lime & shale		
4815 sandstone, cherty shale		
4838 sandstone & shale		
4862 chert, sand & shale		
4870 sand, lime, shale		
4902 Arb.		
4922 T.D.		

**PLUGGING**  
 FLX SEC 22 T 31 R 15W  
 BOOK PAGE 47 LINE 32

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 DIVISION COMMISSION  
 7-13-54  
 JUL 13 1954

STATE OF KANSAS)  
 ) SS:  
 SEDGWICK COUNTY)

*L. W. Knox*  
 L. W. Knox, Landman

Subscribed and sworn to before me this 12th day of July, 1954.  
 My Commission Expires 6-4-55

*Helene Horine*  
 Notary Public