STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Mak Mai

WELL PLUGGING RECORD

| Make Required Affidavit | Bar | ber | Cou | nty. Sec. | 4 Twp. | 31s Rge. is | 5 RXW | |
|--|--|--|-----------|--|--|--|---|--|
| Mail or Deliver Report to | Locati | on as "NE | | | age from 1 | | _ ~ | |
| Conservation Division | | of C NE | | | | | The state of | |
| State Corporation Comm. | Lease | Owner Gou | ld Oil. | Inc. | | | N 1 00 | |
| 245 North Water | | Name Lenk | | | Y | ell No. 2 | | |
| Wichita, KS 67202 | Office | A'ddress D | O Boy | 9640 Wi | | sas 67208 | A a ING | |
| | | | | | | r Dry Hole) | | |
| i lili | Dry Ho | | | • | | | | |
| | Date Well completed | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | - | | 2 57462 2 2002 | 06-06 | | |
| | | | | | | | | |
| | Reason for abandonment of well or producing formation Dry Hole | | | | | | | |
| | | | vell is a | abandoned, | date of | last produc | tion | |
| | Was no | mission s | hteined | from the | Concernat | ion Divisio | 19_ | |
| Locate well correctly on above Section 71st | A TOTAL CONTRACTOR OF THE PARTY | | | | ommenced? | | n or | |
| Name of Conservation Agent who s | | | | | | | | |
| Producing formation | | oth to top | | | | pth of Well | 17071 | |
| Show depth and thickness of all | | THE RESERVE THE PARTY OF THE PROPERTY OF | | Annual Contract of the Contrac | _ lotal be | pen or wern | 1/0/ | |
| Show depth and thickness of all | water, oil | and gas | TOTMACIC | ons. | | | | |
| OIL, GAS OR WATER RECORDS | | | | a liberatura | | 01 07110 0000 | | |
| | | | | | | CASING RECO | | |
| FORMATION | ONTENT | . FROM | TO | SIZE | PUT IN | . PULLED OU | JT | |
| | | | | 8 5/8 | 285 | | | |
| | | | | | | | | |
| | 78-62 | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | |
| | | | | | | | - | |
| plugged at 7:45 A.M. 06-06-81 wi 10 sacks @ rathole, 5 sacks @ mo | | cement 3 | cc, 2 % | gel, 40 sa | acks @ 285 | ' 10 sacks (| 40' | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | 1981 1981 1981 1981 1981 1981 1981 on or | |
| | | | | | | | | |
| (If additional de | | | ary, use | BACK of | this sheet | :) | | |
| walle of Flugging contractor_bags | 21111119 | | | | | | | |
| STATE OF Kansas | COLINT | TY OF Sed | awick | | | ss. | | |
| Bob Eisel | 30011 | _ bed | | ee of owr | The second secon | wner or ope | rator) | |
| of the above-described well, bein | g first du | lv sworn | | | | The state of the s | | |
| the facts, statements, and matter as filed and that the same are tr | s herein o | contained | and the | log of th | | | | |
| | | | 1 | 1 1 | 75 | // | | |
| | (Sign | nature) | 1100 | nut of | - axe | 1 | | |
| | | | 0 | | | | 100 | |
| CUR CORIDED AND CHORN TO LAKE | | 1644 | , | | ddress) | 1001 | | |
| SUBSCRIBED AND SWORN TO befo | re me this | 16th | ay c | June | 1 | , 1981 | | |
| | | | - only | J) > | 4 Coderly | tary Public | | |
| My commission expires 12 may | 1985 | | | | RE | CEIVED | | |
| | 7 | | | | STATE CURPOR | RATION COMMISSIO | N | |

CAROLYN & SLODERBECK NOTARY PUBLIC STATE OF KANSAS MY APPT. EXPIRES 12 May 199

JUN 1 9 1981

CONSERVATION DIVISION Wichita, Kansas

DRILLER'S LOG

| Loca | me: Lenkner #2 ation: 185' N or C NE, NW | |
|------|---|--|
| | Sec. 4-31 S - 15W | |
| | State: Barber County, Kansas | |
| | | |
| | Commenced: 05-27-81 | Surface Casing: Ran 6 joints of new 241 |
| | Completed: 06-06-81 | 8 5/8: casing. Cemented w/275 sacks of c 3% cc, 2% gel. Cement did circulate. |
| | FORMATION | <u>DEPTH</u> |
| | Red Rock and Gypsum | 0 - 70 |
| | Sand and Red Bed | 70 - 285 |
| | Red Bed | 285 - 570 |
| | Shale | 570 - 1350 |
| | Shale and Shells | 1350 - 1855 |
| 7 | Shale | 1855 - 2140 |
| 7 | Shale and Lime | 2140 - 4212 |
|] | Lime | 4212 - 4800 |
| - | RTD | 4800 |
| - | | |
| | | |
| - | | |
| Ξ | | |
| - | | |
| by c | | |
| | | |
| | do hereby certify that the best of my knowledge and beli | foregoing statements are true and correct to ief. |
| | | EAGLE DRILLING, INC. |
| | | John Jailes STATE CORPORATION COMMISSIO |
| | | John Miles Controller JUN 191981 |
| | TATE OF KANSAS) OUNTY OF SEDGWICK) ss: | CONSERVATION DIVISION Wichita, Kansas |
| | | re me this17th day of |
| | ubscribed and sworn to befor | |
| . S1 | y appointment Nortary PUBLIC | 0 1 0 0 1 |