## State of Kansas



JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY ROBT. C. LONDERHOLM Gen. Counsel

Governor Chairman Commissioner Secretary

Dear Sir:

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

SEP 7 1965 9-7-65 CONSERVATION DIVISION Wichita, Kansas

| Mr.         | Red I    | Bishop    | of _       | Leben    | Drill   | ing, I              | nc.                   | has this          |         |
|-------------|----------|-----------|------------|----------|---------|---------------------|-----------------------|-------------------|---------|
| date 1      | request  | ed permis | sion to pl | lug the  | follow  | ing desc            | ribed w               | ell:              |         |
| Mr          | Bis      | shop      | guai       | rantees  | paymen  | t of the            | pluggi                | ng fee.           |         |
| Operat      | tor's f  | ull Name: | т. к.      | Hendi    | rick    |                     |                       | <del></del>       |         |
| Comple      | ete Add  | reag:     | 2005 Li    | berty    | Bank    | Bldg.,              | Oklaho                | oma City,         | Ok.     |
| Lease       | Name:_   | N         | isi        |          | We      | 11 No               |                       | # 1               | •       |
| Locati      | lont     | C N       | W NW       |          | e. 18   | Twp. 34             | _Rgė,1]               | (E) (W) W         |         |
| County      | <i>y</i> | Barbe     | r          |          | Cotal I | <br>Depth <u>47</u> | <u>30'</u> <b>011</b> | We11              |         |
| Gas We      | 911      | _Input We | 11SWI      | Well_    | D 8     | A X 1               | ost Hol               | e                 | ٠       |
| Mr,         | Bis      | shop      | was i      | Instruct | ted to  | plug the            | well a                | s follows:        |         |
| 2621        | of 8     | 5/8" sur  | face pir   | e, cen   | nent c  | ircula              | ted wit               | <u>sh 225 s</u> a | cks.    |
| <u>Fill</u> | hole v   | with dri  | lling mu   | id to 2  | 2601,   | lst ce              | menting               | z plug, b         | ridge   |
| with        | hulls    | , and ce  | ment wit   | h 25 s   | acks.   | Fill                | hole wi               | th drill          | ing mud |
| to 40       | ), 2nd   | 1 cement  | ing plug   | , brid   | lge wi  | th hul              | ls, and               | l cement          | with 10 |
| sacks       | to be    | ase cell  | ar. Brid   | lge and  | d ceme  | nt rat              | hole v                | vith 2 sa         | cks.    |

Very truly yours,

archie Elving