State of Kansas



JOHN ANDERSON, Jr. WILLIAM L MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES FAYMOND B. HARVEY QUAT. C. LONDERHOLM Gen. Counsel

Chairman Commissioner Secretory

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 insurance Bidg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)



JUN 14 1965

CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Adminstrator 500 Insurance Building ... Wichita 2, Kansas

Dear	Sir:											
Mr.	М.	F.	Moell	er	_of	Curt	Brown	n Dril	ling	Co.h	as thi	e.
date	reque	sted	permis	ssion to	o pli	ug the	follow	ing de	scribe	d wel	1:	
Mr	, j	Moel	ler		gua	rantees	o payme	nt of	the pl	uggin	g fee.	
Opera	tor's	ful	1 Name:	A	ppl	eton (oil C	ompany	r 	<u>, </u>		
Compl	ete /	lddre	ss:	506	Ве	acon]	31dg.	Tuls	a, Ol	clahc	ma	
Lease	Neme	·:	 	Schup	bac.	h		Well	No		# 1	
Locat	ion:		N	E SE N	E		Sec. <u>l</u>	O_Twp	34 Rge	• <u>11</u>	(E) (W)	<u> </u>
Count	: y		Bar	ber			Total	Depth	4650	o1	Well_	
Gas V	/e11_		nput We	11	_SWD	Well_	D 8	4 A X	_Lost	Hole		
Mr	M	oell	er	Was	s in	strucțe	ed to p	olug th	e well	as f	ollows	:
<u>345'</u>	of	8 5/	8" su:	rface	pip	e, cer	nent (circul	ated	with	325	sacks.
Fill	hol	e wi	th dr	illing	mu	l to	3001,	lst c	ement	ing	plug.	<u>b</u> ridged
with	hul	ls.	and c	emente	d w	ith 2	5 sacl	ks. Fi	ll ho	ole w	vith d	<u>ri</u> lling
mud	to 4	01,	2nd c	ementi	ng.	plug,	brid	ge wit	h hu]	ls,	and c	<u>em</u> ent
				base o	f t	he ce	llar.	Brid <i>e</i>	e and	cem	ent r	at hole
with	2 s	acks	•			v	erv tr	וחע ענני	Irg.			•