

FORM - CP-2

JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)



MAR 13 1963

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

March 11, 1963.

CONSERVATION DIVISION Wichita, Kensas

Dear Sir:
Mr. Dale Buchheister of Farmer, John O., Inc. has this
date requested permission to plug the following described well:
Mr. Dale Buchheister guarantees payment of the plugging fee.
Operator's full Name: Farmer, John O., Inc.
Complete Address: 370 Wichita Russell. Kansas.
Lease Name: Hoagland #1 Well No. #1
Location: C SE/4 NE/4 Sec. 24 Twp. 30 Rge. 15 (E) (W) X
County Barber County Total Depth 4611 Oil Well
Gas Well Input Well SWD Well D & A x Lost Hole
Mr. Dale Ruchheister was instructed to plug the well as follows:
309' of 8 5/8" surface pipe circulated with cement. Hole
filled to 180' with heavy drill mud, 1 sack hulls, 1st cem-
plug and 20 sacks cement. Hole filled to 40' with heavy drill
mud, 1 sack hulls, 2nd cementing plug & 10 sacks cement to
base of cellar. Rathole bridged and 2 sacks cement.
Very truly yours,

Conservation Division Agent