

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:	
Mr. Brown of	Union Wilg Rig! has this
date requested permission to plug the follow	-
Operator's Full Name: Miles Exp	Coration, Inc.
	Broker Bllg. Wichita 67202
Lease Name: Walken "B"	
Location: C-NWNW	Sec. 30 Twp. 30 Rge. 15 (E) (M)
County: Lyslew	
Abandoned Oil Well Gas Well In	put Well D&A
Other well as hereafter indicated:	
Mr. Brown	was instructed to plug the well as follows:
402' of 8 18" Spw/ 300	11/
Total of 120 st Common	a Coment 270 gel 300 CC
60 Al @ 950.	
40 DC @ 390	
Brilge +10 st @ 40	
10 DJ RH Sun	STATE OPEN STATE OF THE PROPERTY OF THE PROPER
,	Very truly yours,
•	ONSIANATION (1870)
	Michita Cancer

Conservation Division Agent