

DISTRICT CONSERVATION AGENT'S REPORT

Handwritten signature/initials

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SW-SW-SE

SEC. 36 TWP. 31 RGE. 10W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Best "D"

Operator Phillips Inc Address 311 E 34th Wichita Kansas

Field _____ County Barber

Total Depth 4000 Feet.

Plugging Contractor Harvey Dalglo J.E. Seymour J.P.

Plugging Contractor's License No. DR

Address Wichita Kansas

(Describe Briefly the manner in which the well was plugged)

8 1/2" 203' C. W. C. hole filled with heavy
Mud to 200' set Plug run 20 # cement
Mud to 35' set Plug run 10 # cement lab.

W. L. Rice
District Conservation Agent

Date 1-18-57

RECEIVED
STATE CORPORATION COMMISSION

JAN 22 1957 1-22-57

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 36 T. 31 R. 10W
BOOK PAGE 135 LINE 21