## DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission Conservation Division 211 North Broadway Wichita, Kansas

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| Wichita, Kansas                      |             | FILE NO. 77-77          |
|--------------------------------------|-------------|-------------------------|
|                                      |             | LOCATION SE-SE-SE       |
| •                                    |             | SEC. 9 TWP 32 RGE. 11W  |
| Dry Hole X Abandoned O               | il Well     | Abandoned Gas Well      |
| I have this date completed supervisi |             | *                       |
| Well No. / Lease Rand                | lals.       |                         |
| Operator Mull Dulg es Jone           | Address 4/2 | chita Houses            |
| <b>y</b>                             | County      |                         |
| Total Depth 4391                     | Feet.       | •                       |
| Plugging Contractor Jorfus las       | ing Pulling | , lo                    |
| Plugging Contractor's License No.    | . کور       | ?                       |
| Address (Describe Briefly the        | Bend ITas   | usad:                   |
|                                      |             |                         |
| 8%"200' ewc. 5%"                     |             |                         |
| hale filled will sa                  | nd to 4365  | Chumb 5 to Lament       |
| Mud to 200' Set week                 | -           |                         |
| Mud to 95" set Rock                  | bredge um   | 10 At lement lah.       |
| Jell Mud livelation                  | 1 Through   | 2 3/2 Edding            |
|                                      |             | , ,                     |
|                                      |             |                         |
|                                      | M,<br>Dist  | rict Conservation Agent |
|                                      | Date 10 -   | 2-37                    |
| DE DE                                |             |                         |

STATE CORFORATION COMMISSION PLUGGING

OCT 7 - 1957 FILE SEC. 9 T. 3.2. R. 11 W

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