

DISTRICT CONSERVATION AGENT'S REPORT

Handwritten initials and signature

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. CW/2 4558
LOCATION 2W/4-
SEC. 32 TWP. 30 RGE. 18-W

Dry Hole _____ Abandoned Oil Well X Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Gant "B"

Operator J. M. Huber, Corp Address 460 Pratt Mans-

Field _____ County Barber

Total Depth 4569 Feet.

(Describe briefly the manner in which the well was plugged)

Surface Pipe 10 3/4 - 805 ft. Circulated with cement. 5/8 casing set at 4558. Plugged back to 4550 ft with sand & chat - Dumped 5 sacks cement at 4550 ft. Shot off & pulled the 5/8 casing - Filled with mud to 250 ft. Set Rock Bridge to 20 sacks of cement at 250 ft. Mud to 30 ft. Plug & 10 sacks of cement at the surface.

*RECEIVED
Conservation-Div.*

JUN 10 1950 1-10-50
STATE CORPORATION
COMMISSION

G. D. Stough
District Conservation Agent

Date 6-5-50

PLUGGING
FILE SEC 32 T 30 R 18W
BOOK PAGE 10 LINE 29