

DISTRICT CONSERVATION AGENT'S REPORT

Handwritten initials: CB and a large R with a slash

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION Q2NW/4

SEC. 32 TWP. 30 RGE. 13W

Dry Hole _____ Abandoned Oil Well X Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Stanta Gant

Operator J. M. Huber, Corp. Address Box #460 Pratt Kansas.

Field _____ County Barber

Total Depth 4670 Feet.

(Describe briefly the manner in which the well was plugged)

*Surface Pipe 10 3/4 - 82 ft. Circulated with cement
5 1/2" casing set at 4660 ft. Plugged back with
sand to 4660 ft. - Mixed 5 sacks of cement
at 4460 ft. - Shot off & pulled the 15 1/2" casing
filled with mud to 250 ft. - Back Bridge
& 20 sacks of cement at 250 ft. - Mud to
30 ft. - Bridge & 10 sacks of cement
at the surface.*

MAY 24 1950 5-24-50

PLUGGING
FILE SEC 32 T 30 R 12 W
BOOK PAGE 7 LINE 33

G. M. Strong
District Conservation Agent

Date 5-21-50

Handwritten mark resembling a large 'f' or '7'