

DISTRICT CONSERVATION AGENT'S REPORT

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TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION SW-22W-2E

SEC. 22 TWP. 30 RGE. 13-W

Dry Hole _____ Abandoned Oil Well _____ Abandoned Gas Well X

I have today completed supervision of plugging of:

Well No. 4 Lease Grant

Operator J. M. Huber, Cochr. Address #460 Pratt-Kansas.

Field _____ County Baebce

Total Depth 4710 Feet.

(Describe briefly the manner in which the well was plugged)

Surface Pipe 10 3/4 - 776 ft. Circulated with cement.
5 1/2" casing Set at 4565 ft. Plugged back of well bottom
to 3000 ft - with mud - Two Wells Plug & cement -
Ordered 3 sacks of cement at 3000 ft. Shot off
& pulled the 5 1/2" casing - Filled with mud to 2500 ft -
Set Rock Bridge & 20 sacks of cement at 2500 ft
Mud to 30 ft. Bridge & 10 sacks of
cement at the surface.

JUN 4 1950 6-14-50

ST. C. M. Stough
District Conservation Agent

Date 6-11-50

PLUGGING
WEL SEC 32 T 30 R 13W
BOOK PAGE 11 LINE 6