

**Kansas Corporation Commission**  
**District Plugging Report**

API Well Number: 15-099-20843-0000  
 Spot: SE/SE/SW Sec 33 Twp 34 S Rng 20  E /  W  
189 Feet from  N /  S Line of Section  
2881 Feet from  E /  W Line of Section  
 GPS: Lat: 37.033867 Long: 95.223522 Date: 3/12/13  
 Lease Name: KEN GRAVES (Williams/Noble) Well #: GRA 04  
 County: Labette Total Vertical Depth: 665 feet

Operator License No: 101  
 Op Name: KANSAS CORPORATION COMMISSION  
 Address 1: 130 S MARKET  
 Address 2: \_\_\_\_\_  
 City: WICHITA  
 State: KS Zip Code: 67202

| String               | Size         | Depth | Pulled | Comments |
|----------------------|--------------|-------|--------|----------|
| <u>SURF - Casing</u> | <u>6.000</u> |       |        |          |
| <u>PROD - Casing</u> | <u>2.000</u> |       |        |          |

Well Type: GAS - Natural Gas - Production UIC Docket No.: \_\_\_\_\_ Date/Time to Plug: 9/18/13 / \_\_\_\_\_  
 Plug Co License No.: 33749 Plug Co. Name: KWS  
 Proposal Rcvd from: MIKE KEPLEY Company Name: KWS Phone: (620) 431-9212

Proposed  
Plugging  
Report:

CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.

Plugging Proposal Received By: TONY ANDERSON Witness Type: PART - Partial  
 Date/Time Plugging Completed: 9/18/13 / \_\_\_\_\_ KCC Agent: TONY ANDERSON

| Actual Plugging Report:   | Perfs: | Top        | Bottom | Thru |
|---|--------|------------|--------|------|
| DUG OUT WELL AND SET A NEW SURFACE. RUN REAMER TO 200' AND PERF. WASH TO 665' AND PUMP 28 SACKS OF CEMENT. THE LOCATION WAS RESTORED. |        | <u>150</u> |        |      |
|   |        | <u>75</u>  |        |      |
|   |        |            |        |      |
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|   |        |            |        |      |
|   |        |            |        |      |

Remarks: CONTRACT#11782; CONTROL#20130074-004;GPS BY TONY  
NAD83

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue:  Yes  No

District: 03

RECEIVED  
KANSAS CORPORATION COMMISSION  
OCT 03 2013  
CONSERVATION DIVISION  
WICHITA, KS

*Tony Anderson*  
(Technician)

Form: District Plugging Report - \_\_\_\_\_