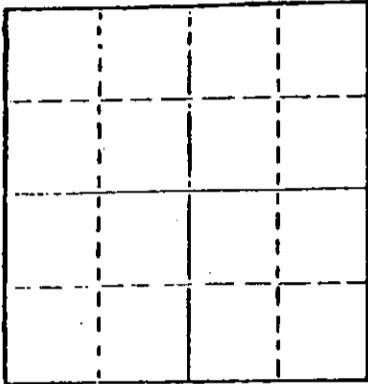


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202



Locate well correctly on above  
Section Plat

Barber County, Sec. 28 Twp. 30S Rge. 13 E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
1650 FNL 1320 FEL  
Lease Owner Texas Oil and Gas Corp.  
Lease Name Lenkner Well No. 1  
Office Address 200 W Douglas, Suite 300, Wichita 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Gas  
Date Well completed October 7 1977  
Application for plugging filed 19  
Application for plugging approved 19  
Plugging commenced July 28 1978  
Plugging completed August 2 1978  
Reason for abandonment of well or producing formation  
Dry  
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Owens  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4604  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	340	NONE
				4 1/2	4586	2906

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

Sand from 4120 to 4010. Cement - 4 sacks from 4010 to 3980. Ripped at  
2906. Pulled 4 1/2" Wooden bridge at 350. Rock to 340. 6 yards of ready mix.

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AUG 15 1978

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Clarke Corporation

CONSERVATION DIVISION  
Wichita, Kansas

STATE OF Kansas COUNTY OF Barber, ss.  
Elmo R. Margenstern (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) Elmo R. Margenstern  
Medicine Lodge, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 9th day of August, 1978.

My commission expires April 4, 1982.  
Jessie Hamilton  
Notary Public.

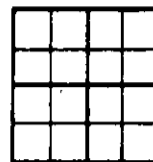
COMPANY Texas Oil & Gas Corp.

SEC. 28 T. 30S R. 13W  
 LOC. 1650' FNL & 1320' FEI

FARM Lenkner NO. 1

TOTAL DEPTH 4604'  
 COMM. September 23, 1977 COMP. October 7, 1977  
 SHOT OR TREATED  
 CONTRACTOR H-30, Inc.  
 ISSUED October 14, 1977

COUNTY Barber  
 KANSAS



CASING

20 10  
 15 8-5/8" 340' cemented w/350 sxs cement ELEVATION 1915' K.B.  
 12 6  
 13 5

4 1/2" 4586' cemented w/150 sxs cement

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand, Clay & Soil 150'  
 Red Bed 220'  
 Shale and Lime 386'  
 Lime, Shale and Red Bed 1000'  
 Red Bed and Shale 2010'  
 Shale 2243'  
 Lime and Shale 3325'  
 Lime 3505'  
 Shale and Lime 3697'  
 Lime and Shale 4604'  
 Rotary Total Depth 4604'

PRODUCTION

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 JUL 06 1978  
 CONSERVATION DIVISION  
 Wichita, Kansas

I hereby certify the above and foregoing to be  
 a true and correct log of the above described  
 well as shown by the drilling reports.

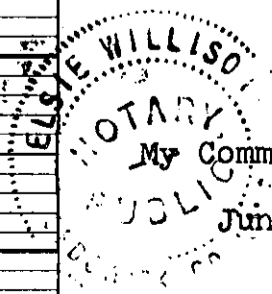
H-30, INC.

*Dean Britting*  
 Dean Britting

State of Kansas }  
 County of Sedgwick } ss:

Subscribed and Sworn to before me a Notary Public  
 in and for said county and state this 14th. day  
 of October, 1977.

*Elsie Willison*  
 Elsie Willison - Notary Public



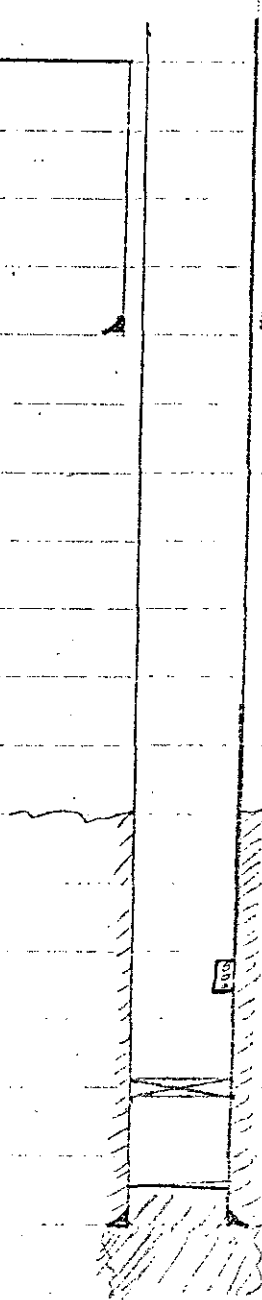
My Commission Expires:  
 June 30, 1978

7-21-78

LENKNER #1

1650' ENL { 1320' FEL  
Sec 28-30S-13W  
BARBER Co. KS

Elev 1907' G.L.  
1915' K.B.



7 5/8" 30#, K-55 set @ 340' K.B.  
Cmt w/350 SXS

CMT TOP @ ± 3650'

pegs 4021-25

CIBP @ 4120' K.B.

4 1/2" 10.5#, K-55 set @ 4587' K.B.  
Cmt w/225 SXS

TD @ 4604'

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STATE CORPORATION COMMISSION

JUL 06 1978

CONSERVATION DIVISION  
Wichita, Kansas