STATE OF KANSAS . STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD

PLEASE FILL OUT COMPLETELY AND MAKE REQUIRED AFFIDAVIT.

API NUM	EK ¹⁵ -007-21-287 • 00 • 0 2
COUNTY	Barber

LEASE	MANIE DODG	ovan	-MELL	-#_	B-1
CDOT I	OCATION	/ -			

TYPE OR PRINT SPUL LUCATION W/2 E/2 E/2 E/2 LEASE OPERATOR Molz Oil Company SEC.9 TWP.34sRGE13 (MEX)OR(W) OPERATORS LICENSE NO. 6899 PHONE #() 316-296-4558 CHARACTER OF WELL Gas (Oil, Gas, D&A, SWD, INPUT, WATER SUPPLY WELL) DATE WELL COMPLETED 10-7-81 PLUGGING COMMENCED PLUGGING COMPLETED 9-20-83 REASON FOR ABANDONMENT OF WELL OR PRODUCING FORMATION not productive DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? ves WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Mr. Lacey/bottom, Mr. Durant/top Is ACO-1 FILED? IF NOT, IS WELL LOG ATTACHED? yes PRODUCING FORMATION ______ DEPTH TO TOP______ BOTTOM_____T.D. 4950 Show DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS. OIL, GAS OR WATER RECORDS CASING RECORD PULLED OUT FORMATION CONTENT FROM T٨ PUT IN SIZE 10 3/4 None 275 sacks 100 sacks 4 1/2 4949 3223 DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. Plug back 4912, 4080. Plug set at 4080.

Perf. 40/41 - 4043. sand from 4080 to 4000 - 4 sacks cement from 4000 to 3970. Perf. 40/41 - 4043. sand from 4080 to 4000 - 4 sacks cement from 4000 to 3970.

3 Hulls, 10 jell, 50 cement, 10 sa cks jell, 1 sack hulls - plug - 100 sacks
60-40 PUZ 2% and 3% CC (IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.) NAME OF PLUGGING CONTRACTOR Clarke Corporation ADDRESS P.O. Box 187, Medicine Lodge, KS 67104 COUNTY OF STATE OF Morgenstern (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FARTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT. SO HELP ME GOD. (SIGNATURE) (ADDRESS) Mid SUBSCRIBED AND SWORN TO BEFORE ME THIS 28 7 STATE CORPOHA ION COMMISSION

MY COMMISSION-EXPIRES: Ukrel 4, 1984.

OCT 3

CONSERVATION DIVISION Wichita, Kansas

ON COMMISSION

FORM CP-4 REVISED 06-83