API NUMBER 007-22-388-60-60

Form CP-4

Wichita, Kansas 67202			LEAS	SE NAME T	awrenz		
TYPE OR PRINT  NOTICE: Fill out completely and return to Cons. Div. office within 60 days.			Y1	WELL NUMBER #1 Twin  1985 Ft. from N/S Section Line  990 Ft. from E/W Section Line			
LEASE OPERATOR Woolsey Petroleum Corp.					. <u>30                                    </u>	<b>KXXX</b> (W	
ADDRESS 1966 SE Rodeo Dr., P.O. Box 168, Medicine Lodge				COUNTYBarber			
PHONE# 316 886-5606 OPERATORS LICENSE NO. 5506				Date Well Completed			
Character of Well <u>Good</u>				Plugging Commenced 7-8-99			
(Cil, Gas, D&A, SWD, Input, Water Supply Wel	()		Plug	ging Complete	d 7-14-99		
The plugging proposal was approved on	7-8-99			,		(date	
by Kevin Stru	œ				(KCC District Agent	:'s Name)	
Is ACO-1 filed? Yes If not, is well	log attached?	yes	·				
Producing Formation Miss	Dept	h to Top 44	18	Bottom 456	O 1.0, 4639		
Show depth and thickness of all water, oil a	nd gas formations.						
OIL, GAS OR WATER RECORDS		CASIN	G RECORD				
Formation Content	From	То	Size	Put in	Pulled out		
			13 3/8 8 5/8		None None		
			5 5 5	4692	3400		
Describe in detail the manner in which the we ducing it into the hole. If cement or other each set.  Lay down rods and tubing, sand stretch and cut pipe at 3400, 13 10 jel, 100 hulls, 100sx cement	plugs were used, : well <u>back to</u> ny down 5½ ca , 60/40 6%	state the char 4340, dump sing, Alli	actor of sam  5sx port  ed pump	e and depth p land ceme	laced, fromfeet to nt with dump bail	feet or,	
(If addit	ional description	is necessary,	use <u>BACK</u> of	this form.)			
Name of Plugging Contractor <u>Clarke C</u>				·	License No. 5105		
Address P.O. Box 187, 107 W. Fowl	er, Medicine	Lodge, KS	67104				
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:	Woolsey P	etroleum					
STATE OF Kansas COUNTY OF	Barber		, ss.				
Alan Vratil					ove described well, beir		
duly sworn on oath, says: That I have knowle described well as filed that the same are tru  GLENDA MORRISON	-	•	1	erein contain	ed and the log of the ab	ove-	
MOTARY PUBLIC STATE OF KANSAS My Appl. Exp. 1/2/04				ne Lodge,	KS_67104		
SUBSCRIBED	AND SWORN TO befor	e me this <u>19</u>	day of _	July	, 19 <u>99</u>		
	•	All	al -	yourse		<u></u>	
My Commissio	on Expires: 11/	30/04	. Nat	dry Public	Á.		