

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERRY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-007,21,699-00-00

LEASE NAME Mickey

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER 1

SPOT LOCATION NW SE SE

LEASE OPERATOR Graves Drilling Co., Inc.

SEC. 31 TWP. 30 SRGE. 13 (X) OR (W)

ADDRESS 910 Union Center, Wichita, Kansas 67202

COUNTY Barber

PHONE #(316) 265-7233 OPERATORS LICENSE NO. 5428

DATE WELL COMPLETED 11-19-83

PLUGGING COMMENCED 11-19-83

CHARACTER OF WELL
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMPLETED 11-19-83

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Maurice Leslie

IS ACG-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 4740'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	254'	None

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

1st plug at 900' with 50 sacks 60-40 posmix, 2% Gel, 3% CC
2nd plug at 300' with 50 sacks 60-40 posmix, 2% Gel, 3% CC
bridge & plug set @ 40' with 10 sacks cement.
Plugged rat hole with 10 sacks cement

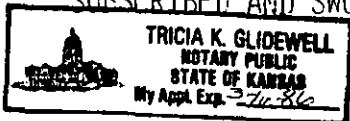
(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Graves Drilling Co., Inc. LICENSE No. 5428
ADDRESS 910 Union Center, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, SS.

Betty Brandt (EMPLOYEE OF OPERATOR) OR
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT, SO HELP ME GOD.

(SIGNATURE) Betty Brandt
910 Union Center
(ADDRESS) Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1st DAY OF December, 19 83

Tricia K. Glidewell
NOTARY PUBLIC

MY COMMISSION EXPIRES: March 16, 1983

RECEIVED
STATE CORPORATION COMMISSION
FORM CP-4
REVISED 06-83

DEC 9 1983

CONSERVATION DIVISION
Wichita, Kansas