

4-22-87

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-21,625-⁰⁰⁻⁰¹A (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Raymond Oil Company, Inc. OPERATORS LICENSE NO. 5046

ADDRESS P. O. Box 48788, Wichita, Kansas 67201 PHONE # (316) 267-4214

LEASE (FARM) Means WELL NO. 1 WELL LOCATION SE/4 SE/4 NW/4 COUNTY Barber

SEC. 13 TWP. 30S RGE. 13 ~~EX~~ (W) TOTAL DEPTH 4730' PLUG BACK TD 4618'

Check One: OWWO X

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 10-3/4" SET AT 251' CEMENTED WITH 225 SACKS

CASING SIZE 5-1/2" SET AT 4678' CEMENTED WITH 200 SACKS

PERFORATED AT 4472'-4480'; 4442'-4446'; 4254'-4258'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? X IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

W. J. "Art" Schoenhofer PHONE # (316) 838-8574

ADDRESS P. O. Box 48788, Wichita, Kansas 67201

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/87

ADDRESS Box 347, Chase, Kansas 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Pat Raymond
(Operator or Agent)

Pat Raymond, Vice President
April 2, 1987

APR 9 1987

DATE:

State of Kansas



Mike Hayden
Michael Lennen
Margalee Wright
Keith R. Henley
Judith A. McConnell
Brian J. Moline

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286
Ph. 316-263-3238

THIS NOTICE

JUL 3 '87

EXPIRES

April 3, 1987

WELL PLUGGING NOTICE

Means #1 (OWWO)
SE/4 SE/4 NW/4
Sec. 13-30S-13W
Barber County

Raymond Oil Company, Inc.
P. O. Box 48788
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760
five days prior to plugging the well (KAR-82-3-113).