

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 007-22,086⁻⁰⁰⁻⁰⁰ (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR CMX, Inc. KCC LICENSE # 3532 ⁸⁻⁹³
(owner/company name) (operator's)

ADDRESS 150 N. Main, Suite 1026 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 269-9052

LEASE Irene WELL# 1-7 SEC. 7 T. 30S R. 13 (West/West)

C - SW - SE - SPOT LOCATION/QQQQ COUNTY Barber

660 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE None SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 10-3/4" SET AT 360' CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 4649' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs from 4526' to 4536'

ELEVATION 1873/1878 T.D. 4651' PSTD 4625' ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per instructions issued from the KCC

District Office governing this well.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Keith Shahan PHONE# () (316) 296-4475

ADDRESS Central & Cherokee Streets City/State Hardtner, KS

PLUGGING CONTRACTOR Hardtner Well Service KCC LICENSE # 30607/2 ⁹³

ADDRESS 150 N. Main, #1026, Wichita PHONE # () (316) 269-9052
(company name) (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP - Rig is waiting on KCC Approval

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 02-04-93 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

February 8, 1993

CMX Inc
150 N Main 1026
Wichita KS 67202

Irene 1-7
API 15-007-22,086
660'FS1-1980'FEL
Sec. 07-30-13W
Barber County

Dear CMX Inc.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1236
Telephone (316) 263-3238