

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-21765-0000 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Clarke Corp. OPERATORS LICENSE NO. 5105

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

LEASE (FARM) Rankin WELL NO. 1 WELL LOCATION NW SE SW COUNTY Barber

SEC. 13 TWP. 32S RGE. 11 ~~(Box)~~ (W) TOTAL DEPTH 3763 PLUG BACK TD 3734

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 268 CEMENTED WITH 165 SACKS

CASING SIZE 5 1/2 SET AT 3763 CEMENTED WITH 75 SACKS

PERFORATED AT 3609 to 3614

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand from 3734 to 3555, 5sx cement with

dump bailer, 3sx hulls, 10sx jell, 50sx cement, 10sx jell, 1sx hull, plug, 100sx cement,

60-40 POZ, 2% jell, 3% CC

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 6/15/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS RECEIVED

Elmo Morgenstern PHONE # (316) 886-5665

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Elmo Morgenstern
(Operator or Agent)

DATE: 6/10/85

STATE CORPORATION COMMISSION
JUN 11 1985
6-11-85
CONSERVATION DIVISION
Wichita, Kansas

①

State of Kansas



15-007-21765-0000

WIN CARLIN
WHAEL LENNEN
WARGALEE WRIGHT
WARTH R. HENLEY
WEDITH A. McCONNELL
WEMAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 14 1985

EXPIRES

June 14, 1985

WELL PLUGGING NOTICE

Rankin #1
NW SE SW
Sec. 13-32S-11W
Barber County

Clarke Corp.
P. O. Box 187
Medicine Lodge, KS 67104

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).