

1-27-87

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-007-21730-0000 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR McGuinness Oil Co. OPERATORS LICENSE NO. 5255

ADDRESS 1026 Union Center Bldg., Wichita, KS 67202 PHONE # (316) 267-6056

LEASE (FARM) McGuire WELL NO. B-1 WELL LOCATION C-NW-N-E COUNTY Barber

SEC. 13 TWP. 32S RGE. 11 (E) of (W) TOTAL DEPTH 3799 PLUG BACK TO 2804

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 296 CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2 SET AT 3799 CEMENTED WITH 100 SACKS

PERFORATED AT 2776 to 80

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand from 2804' to 2726

5sx cement, pump 2sx hulls, 10sx jell, 35sx cement, 10sx jell, 1sx hulls, plug, 100sx cement, 60-40 POZ; 2% CC

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACC-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1/12/87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: \_\_\_\_\_

Doug McGuinness PHONE # (316) 267-6056 1-15-87  
15 1027

ADDRESS 1026 Union Center, Wichita, KS 67202 STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105 6/87

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: *Doug McGuinness*  
(Operator or Agent)

DATE: 1/12/87

①

State of Kansas



15-007-21730-0000

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1298

THIS NOTICE

APR 16 '87

EXPIRES

January 16, 1987

#### WELL PLUGGING NOTICE

McGuire B-1  
C NW NE  
Sec. 13-32S-11W  
Barber County

McGinness Oil Company  
1026 Union Center Bldg.  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).