

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-
Rev. 6/4/8

RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
(File One Copy)

DEC - 3 1986
12-3-86
CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-007-01-002-0001 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR McGinness Oil Co. OPERATORS LICENSE NO. 5255

ADDRESS 1026 Union Center Bldg., Wichita, KS 67202 PHONE # (316) 6056

LEASE (FARM) McGuire WELL NO. B-2 WELL LOCATION C-SW-^{NE}~~NW~~ COUNTY Barber

SEC. 13 TWP. 32S RGE. 11 (S) or (W) TOTAL DEPTH 3840 PLUG BACK TO 3700

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 245 CEMENTED WITH 150 SACKS

CASING SIZE 5 1/2 SET AT 3840 CEMENTED WITH 150 SACKS

PERFORATED AT 3642 - 3644

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand from 3700 to 3590

5sx cement with dump bailer, 3sx hulls, 10sx gell, 50sx cement, 10sx gell, 1sx hull

90sx cement 60-40 POZ

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACC-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12/3/86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

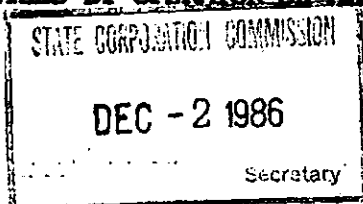
Doug McGinness PHONE # (316) 267-6056

ADDRESS 1026 Union Center Bldg., Wichita, KS 67202

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105 6/87

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Elmer J. Magister
(Operator or Agent)



DATE: 12-1-86

①

State of Kansas



15-007-01002-00-01

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

KAR 3 '87

EXPIRES

December 3, 1986

WELL PLUGGING NOTICE

McGuire B-2
C SW ~~NW~~NE
Sec. 13-32S-11W
Barber County

McGinness Oil Company
1026 Union Center Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely, ..

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).