

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-007-21,908-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Hummon Corporation KCC LICENSE # 5050  
(owner/company name) (operator's)

ADDRESS 950 N. Tyler Rd. CITY Wichita

STATE Kansas ZIP CODE 67212-3240 CONTACT PHONE # (316) 773-2300

LEASE Ricke Estate WELL# 3 SEC. 12 T. 32 R. 11W (East/West)

150' SW of - C - NW - SE SPOT LOCATION/Q000 COUNTY Barber

1875 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

2085 FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 224' CEMENTED WITH 175' SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3759' CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs 3618-22'

ELEVATION 1520/1533 T.D. 3760' P.B.T.D. 3724' ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING ACCORDING TO THE RULES AND REGULATIONS OF THE STATE  
OF KANSAS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Kent Roberts PHONE# ( ) 316-773-2300

ADDRESS 950 N. Tyler Rd. City/State Wichita, KS 67212-3240

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529  
(company name) (contractor's)

ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # ( ) (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3-31-97 AUTHORIZED OPERATOR/AGENT: Mike Roberts  
(signature)



## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 2, 1997

Hummon Corporation  
950 N Tyler Rd  
Wichita KS 67212-3240

Ricke Estate #3  
API 15-007-21,908-~~0000~~  
1875 FNL 2085 FWL  
Sec. 12-32S-11W  
Barber County

Dear Kent Roberts,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760