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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Mull Drilling Co., Inc. Address 670 No. -Fourth Natl. Bank Bldg.
(Applicant)

Lease (Farm Name) Randels Well No. 1

Well Location SE SE SE Sec. 9 Twp. 32 Rge. 11 (X) - (W) W

County Barber Field Name (if any) Wildcat

Total Depth 4396' Oil Gas Dry Hole Dry Hole

Was well log filed with application? X If not, explain: _____

Date and hour plugging is desired to begin September 23, 1957 8:30 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner D. G. Comstock

Address Attica, Kansas

Plugging Contractor Forbes Casing Pulling

Plugging Contractor's License No. _____

Address Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Mull Drilling Company, Inc. Address 670 No. -Fourth Natl. Bank Bldg.

Wichita 2, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
9-21-57

Mull Drilling Company, Inc.
by Madge Miller SEP 21 1957
Applicant or Acting Agent
Madge Miller
Date September 20, 1957, Wichita, Kansas

PLUGGING
FILE SEC 9 T. 32 R. 11 W.
BOOK PAGE 47 LINE 11



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS
September 23, 1957

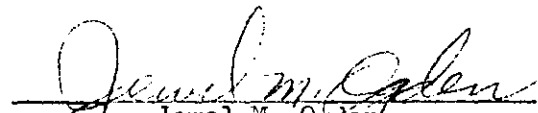
Well No. 1
Lease Handels
Description SE 6th SE 9-32-11W
County Barber
File No. 47-11

Mill Drilling Company, Inc.
670 North Fourth National Bank Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. H. A. Rives, Box 8, Pratt, Kansas

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

cc:
District Plugging Supervisor