

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-007-21,238 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Woolsey Petroleum Corporation KCC LICENSE # 5506 ^{4/97}
(owner/company name) (operator's)

ADDRESS 107 N. Market Suite #600 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 267-4379

LEASE Hartley WELL# B-2 SEC. 35 T. 30 R. 13 (East West)

160SE SE - SW - NW SPOT LOCATION/QQQQ COUNTY Barber

2510 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

1270 FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 338' CEMENTED WITH 300 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 3949' CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3756' - 3760'

ELEVATION 1778'/1790' T.D. 3950' PBTD 3850' ANHYDRITE DEPTH 875'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Sand back to 3706' Dump 4 sax cement w/bailer.

Cut & pull 4 1/2. From surface pump 300# hulls + 10 sax gel + 50 sax cement
+ 10 sax gel + 100# hulls + 8 5/8" plug + 100 Sax cement
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____ ⁴⁻⁹⁻⁹⁷

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Carl W. Durr PHONE# (316) 886-5606

ADDRESS P.O. Box 168 City/State Medicine Lodge, Kansas

PLUGGING CONTRACTOR Clarke Corporation KCC LICENSE # 5105 ^{6/97}
(company name) (contractor's)

ADDRESS Medicine Lodge, Kansas PHONE # 316 886-5665

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4-8-97 AUTHORIZED OPERATOR/AGENT: Carl W. Durr
(signature)



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 10, 1997

Woolsey Petroleum Corporation
107 N Market Suite 600
Wichita KS 67202

Hartley B-2
API 15-007-21,238
2510 FNL 1270 FWL
Sec. 35-30S-13W
Barber County

Dear Carl W. Durr,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-6760