STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

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WELL PLUGGING APPLICATION FORM

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/ Continonti				z 560 - Pratt, Kansas
Lease (Farm Na	ame)	Gant #3		Well No
Well Location	NE SE SW		_Sec. <u>32</u>	Twp. 30 Rge. 13 (E) - W(W
County	Barber Field Name(if any)			
Total Depth_	4593	Oil 011	Gas_	Dry Hole
Was well log i	filed with a	pplication?	•	If not, explain:
	Log	Attached		
Date and hour	plugging is	desired to be	gin 5-2	2-50
Plugging of th	ne well will	be done in ac	cordanc	e with the Rules and
Regulations of	the State	Corporation Co	mmissio	n, or with the approval
of the followi	ng exception	ns: Explain f	ully an	y exceptions desired.
(Use an additi	onal sheet	if necessary)_		
Name of the $p\epsilon$	rson on the	lease in char	ge of w	ell for owner
W. W. Hens	on	Address	Box 460) - Pratt, Kansas
Name of Pluggi				
Address	Ellinwood, Kansas			
Invoice coveri	.ng assessme	nt for pluggin	ig this	well should be sent to
J. M.	Huber Corp	Address	Box 46	0 - Bratt, Kansas
and payment wi	.ll be guara	nteed by appli	.cant.	on-Div.
+-*	المعينينينينيني التي التي التي التي التي التي التي الت		, (7.8.60
(PLUGGII	00/300 W	J. w.	2 MISSION TO
FII	OK PACE	NE-34	Applica	nt or Sacting Agent
	17.10	· Date_		J nlv 7. 1950



STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

May 31, 1950

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. Lease 3 Cant NE SENW SH NU 32-30-13W

Description County

Barber 8-3h

File No.

J. M. Huber Corporation Box 460 Pratt, Kansas

Centlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

cc: DISTRICT PLUGGING SUPERVISOR