

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

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WELL PLUGGING APPLICATION FORM

Lease Owner J. M. Huber Corp Address Box 460 - Pratt, Kansas  
(Applicant)  
Lease (Farm Name) \_\_\_\_\_ Gant #B-1 Well No. \_\_\_\_\_

Well Location NW SE NE Sec. 32 Twp. 30 Rge. 13 (E) - W

County Barber Field Name (if any) \_\_\_\_\_

Total Depth 4569 Oil Oil Gas \_\_\_\_\_ Dry Hole \_\_\_\_\_

Was well log filed with application? \_\_\_\_\_. If not, explain: \_\_\_\_\_

Log Attached

Date and hour plugging is desired to begin 5-28-50

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired. (Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

W. W. Henson Address Box 460 - Pratt, Kansas

Name of Plugging Contractor Carroll Bros.

Address Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to

J. M. Huber Corp. Address Box 460 - Pratt, Kansas

and payment will be guaranteed by applicant.

7-11-50

W. W. Henson  
Applicant or Acting Agent

Date July 9, 1950

**PLUGGING**  
FILE SEC 37-30R-13W  
BOOK PAGE 10 LINE 29



STATE OF KANSAS  
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WICHITA, KANSAS

June 12, 1950

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No.	1
Lease	Gant "B"
Description	CW $\frac{1}{2}$ SE NE 32-30-13W
County	Barber
File No.	10-29

J. M. Huber Corporation  
Box 160  
Pratt, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. **C. D. Stough**, Box 207, Great Bend, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR