

DEC 14 1992

WELL PLUGGING APPLICATION FORM

CONSERVATION DIVISION

(PLEASE TYPE FORM and File ONE Copy)

Wichita, KS 15-007-20,804-00-01  
API # ~~10-5-79~~ (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Marathon KCC LICENSE # 5171 <sup>6-93</sup>  
(owner/company name) (operator's)

ADDRESS RR, Box 25 CITY Medicine Lodge

STATE Kansas ZIP CODE 67104 CONTACT PHONE # (316) 886-

LEASE Clarke H WELL# 1 SEC. 32 T. 31 R. 12 ~~West~~ (East/West)

SE - SE - NE - SPOT LOCATION/QQQQ COUNTY Barber  
2970 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 313 CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 4350 CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perf@4180 to 4220 Retainer 4165 Perf@3615-3619

ELEVATION 1517 1525 T.D. 4360 PBTD 4165 ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As requested by K.C.C.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes <sup>N2 ACO-</sup> IS ACO-1 FILED? Yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Vernon Xchrant RECEIVED KCC DISTRICT #2 PHONE# (316) 886-5606

ADDRESS RR1, Box 25 City/State Medicine Lodge, KS

PLUGGING CONTRACTOR Clarke Corporation <sup>12-10-92</sup> KCC LICENSE # 5105 <sup>6-93</sup>  
(company name) (contractor's)

ADDRESS P.O. Box 187 Medicine Lodge PHONE # (816) 886-5665

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) A.S.A.P.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12-9-92 AUTHORIZED OPERATOR/AGENT: Mark Morgenstern  
(signature)

17

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

December 17, 1992

Marathon  
R R 1 Box 25  
Medicine Lodge KS 67104

Clarke H 1  
API 15-007-20,804  
2970'FNL-330'FWL  
Sec. 32-31-12W  
Barber County

Dear Marathon,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to read "David P. Williams".  
David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760